

THE BAPTIST.

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Signs of the Times.

The first gun of the new campaign after the great Convention, was fired in a country church. It was my privilege to be present. It was a joyous occasion. It was the initial collection of the Shiloh Church at Wool Market, after having joined the Gulf Coast Association, a small band, but true as steel, under the leadership of Pastor Patten, and they were all happy in giving to State Missions about \$2 00 per head, making the aggregate about \$60.00.

Natchez sends to same cause \$73.00, while Ashland, at Cascilla, adds \$40.00, and the Vicksburg First \$107.00, and West Point reaches a total, with more to follow, of \$120.00.

I have tidings from Corinth of a collection aggregating \$250.00, and thus the work moves out to compass that \$9,000.00 that we need by July 6. Bro. Pastor, we need your help; brethren, we need you all; sisters, we need you all; Sunday School people, we need you. Would it not be a fine exercise, not only for the W. M. U., to use that program that Mrs. Woods has sent out to the sisters, but also if the Sunday Schools would also use it, and then I would like to suggest that the pastors see to it that the State Mission leaflet be read, and attention called to salient facts that are in it, and these can be supplemented by studying the minutes under the head of "Special Mention," in Secretary's report of last year.

A. V. ROWE.

A Suggestion.

Permit me to approve the suggestion of President B. G. Lowrey, in reference to a "Baptist Sanitarium" in Miss.

Another thought: Our State is soon to put in a great State Hospital; shall we not see to it that that great State Institution shall be supplied with Christian nurses, and not allow our own plant to be filled with Catholic nuns.

Will not Dr. W. T. Lowrey and Dr. A. V. Rowe, act for the Baptists, and Bishop Galloway and Dr. Alex Watkins for the Methodists, and Dr. J. B. Hutton and Dr. McCue for the Presbyterians, and see that our people run our own plant when it is ready? Again to Baptist pastors: All over the State you will find excellent young Baptist women who are gifted as nurses and would gladly go and become trained nurses, if they but knew where to go.

Help them to find places. Almost every Sanitarium and Hospital has a chartered training school in connection with its work, and girls make enough to support

themselves while in school. They come out prepared to be exceedingly useful and prepared to make their own living.

Brethren, look after this matter.

A. C. WATKINS.

A Word From the Yazoo City Pastor.

DEAR BAPTIST:—

As far as I am able to judge, the daily papers have given to the world a correct account of the disastrous fire that swept our business, homes and churches from the face of the earth. Certainly the statements sent out have not exaggerated the facts.

No tongue or pen could possibly describe the flames that rolled mountain high, in their eager search for things perishable.

Our own beautiful house of worship, with the pastor's home, were destroyed at the last. We carried six thousand dollars (\$6,000.00) insurance on the church and fifteen hundred dollars (\$1,500.00) insurance on the pastor's home. This will, at least, furnish a beginning for new effort. It will require not less than ten thousand dollars to replace the house of worship. I am sure all the money could be raised in Yazoo City if all the churches in the city were not in ashes.

My personal loss will not exceed two hundred dollars.

This does not distress me; I have not shed one tear over anything I have lost. But to see the splendid house of worship for which our people have prayed and labored, brought to the ground in a few moments, was indeed most distressing.

We have lost much, but not all. We still have the promises of God, faith and prayer, with the courageous and self denying spirit of our people. Before the walls of our church had yielded to the power of the flames, some of our truest people were ready to discuss plans for a greater work for the Lord. I have not heard a single pessimistic expression relative to our work. All are ready to practice the greatest self-denial in order to advance the Redeemer's Kingdom. Depend upon us to do our best for the Master's cause.

We covet your prayers and sympathy—with what material aid you may feel able to give.

We shall certainly need not less than \$4,000.00 during the next year in order that our work may go forward.

In good hope through Christ,

W. J. DERRICK.

Carrying One's Burden.

Life is not easy for any one, and to many people it is extremely hard. They are carrying every ounce of burden they can pos-

sibly carry.

They sometimes almost faint beneath their heavy load. Now suppose that, instead of saying cheering words to these people, heartening words, which would put more hope and courage in their spirits, we do nothing but criticize them, find fault with them; what is the effect upon them? It can only be hurtful. It makes their load all the heavier. Or, rather it takes out of their heart the enthusiasm, the hope, the courage, and makes it harder for them to climb life's rugged hill. "Carrying one's cross" means simply that you are to go on the road which you see to be the straight one; carrying whatever you find given you to carry, as well and as stoutly as you can; without making any ugly faces or calling people to observe you.

Above all, you are neither to load nor unload yourself, nor cut your cross to your own liking. But all God requires you to do is to keep your back as straight as you can and not think about what is on it; above all, not to boast of what is on it. The real and essential meaning of virtue is in that straightness of the back.

"When the last feeble step has been taken,
And the gates of that city appear,
And the beautiful songs of the angels,
Float out on my listening ear,
Then all that now seems mysterious,
Will be bright and as clear as the day,
And the toils of the road will seem nothing,
When I get to the end of the way."

C. B. B.

Yazoo City, Miss., May 14, 1904.

"If a Man Love Me."

A brother, in preaching, said: "If a man is a Christian, he will work." Another brother commented: "I have never said that." The former of these only repeated what Christ said eighteen hundred years ago. The latter has been living out of his privilege.

If there is anything plain in the Bible, it is this: "If a man love me, he will keep my words." And in keeping the words of Christ, one is slightly active. "He will go to see the fatherless and widow in their affliction," be careful as to evil communications, and go to China.

The watch has a main-spring; so has the Christian. It keeps the watch going; so it does the Christian, for "the love of Christ constraineth us."

The hoarding of money is nothing, but the laying of one's self a living sacrifice on the altar, in the obedience of love, is the noblest and best in life.

Yes, the child, out of love to its earthly parent, lives in obedience; so the Christian does with God, or we worship a Savior, untrue.

J. E. PHILLIPS.

Several Things.

1. *Missions.* All the supporters of missions in North Mississippi rejoice over the success of our efficient Secretary, Bro. Rowe, in his effort to raise \$18,000.00 this year for Foreign Missions. The joy increases as we remember that we had a part in the work. This is what churches and Christians are for, "Evangelize the world." As we help in this, we help ourselves. Our very existence depends upon it. "We thank God and take courage." Now for greater things next year. Our clock has not struck 12 yet, we can do larger and better giving.

A word to the Pastors: Brethren, buy mission literature. Fill one shelf in your book case at least with works on missions. The current literature is not enough, you need books, biographies, histories etc., and they will greatly enlarge your views, and stir your hearts, maps and charts aid much. By all means, the following: "Missionary Pastor" "2,000 Years of Missions before Carey" "Pioneer Missionaries" "Forty years in China" by Dr. Graves, and many others. Vide March No. "Missionary Review of the World."

2. *The Outlook.* The churches on this line of Railroad from Grenada to Memphis, are mostly pastored by young and vigorous men well equipped for work and pushing to the front—Lee at Hernando, Gates at Senatobia, Hooker at Sardis, Bunyard at Como, Carder at Harrison, Roberts at Grenada. H. W. Rockett, the Nestor of us all, is on this line also, and doing splendid work. You may expect to hear from these and their work anon.

Oxford is yet without an undershepherd, but will not remain so. Robertson is bringing things to pass at Water Valley and I hear good news of Bacon at Coffeevill and elsewhere, round about. And a number of strong country pastors—Hughes, Legge, Metz, Ferguson and others. Sound in faith, and fearless in preaching the gospel. North Mississippi is coming—give us time and we will get there.

3. *Personal—Pardon a bit of it.* The unusual occurred at our home last week—a surprise party. Early on the 4th inst., flowers, bouquets, baskets, dishes, letters, cash checks, young ladies, middle-age and old began to gather—you might have asked "whence shall we buy bread" but No, they brought it in abundance and such a spread, abundant, varied and nice—forty guests and "the fragments," much. Speeches well timed, beautiful. Ah! well, it was a birthday dinner given by our Ladies Aid Society to their old pastor. It a heart could not overflow with gratitude at such an expression, it must be hard indeed. For once the old man lost his reckoning and could only say, "thank you," "God bless you all." But this scene will live in memory during life. Query. Is there another such church in the State as Batesville—Well, Hardy and Scoby are in Miss.

Yours for all I am worth.

ALEX A. LOMAX.

Batesville, May 11, 1904.

Two Conventions.

It was quite an undertaking to attend two conventions at almost the same time and yet about six hundred miles apart. These conventions were very different in character; but the same in purpose.

The first was the International Young Men's Christian Association Convention, to meet at Buffalo, N. Y., May 11th, and the second, the Southern Baptist Convention, to meet at Nashville, Tenn., May 13th, 1904.

I wanted to attend the first named because partly responsible for its organization fifty years ago, and this was the jubilee. It so happened that the New Orleans association was the fifth organized in the United States; that is, November 16th, 1852. Its president was the first presiding officer of the first convention, and it was the first association in the world to publish a regular periodical and I had the honor of being the editor.

There were but twenty-six associations in the United States in 1854, twelve of which and one from Canada went into the organization. The meeting was held in Buffalo; hence it was quite appropriate that the jubilee should be there. About 1,400 delegates were present, and they were royally entertained. Much discussion was in behalf of the Railroad Associations, and when it was found that Miss Helen Gould, a noble friend was on the platform the applause was deafening.

The last Convention held before the war of the States, was 1860 with the New Orleans association, of which I was then president. Since the war there has been renewed growth and marvelous developments of those associations. Almost every department of Christian work has engaged their attention; they are spread throughout the world. In the cities there often several, in order to reach every class of people. Magnificent buildings have been erected; that in Buffalo is ten stories in height and the property cost \$400,000. Miss Gould proposes to give \$450,000 for a building for Navy now in Brooklyn, N. Y. But I wanted to say something about the Southern Baptist Convention; for I was there Lord's Day and Monday to the close. Of course I was pleasantly situated; visiting my niece, Mrs. Porter McFerrin and her good husband. Time did not permit me to see the city except in going to various meetings. So great was the crowd it was almost impossible to find old friends and acquaintances. It is needless to say that the reports were encouraging; the discussions lively and the proceedings deeply interesting. Bro. Willingham always moves the people. Secretaries Burroughs and Gregory had the minutes printed and bound, ready for distribution before breakfast the morning after adjournment.

L. A. DUNCAN.

Easy terms, low summer rates, notes taken, positions free. Address, care Room B, Grenada Business College, Grenada, Miss.

From My Note Book.

BY R. S. GAVIN.

I have a way of getting down thoughts that suggest themselves to me. Sometimes the thought comes as I walk the street; sometimes, as I talk to a friend; sometimes, as I preach; and sometimes, as I study. In a rough way I have my book arranged topically. I like it. It serves me well at times. Here are a few of the thoughts:

1. Justification is *apart* from works; but faith is not.

2. Faith alone is one thing, Faith which is alone, is quite another. The first is that through which justification comes; the second is as dead as Hector when they dragged him around the walls of Troy; and is, therefore, no faith.

3. The Scriptures say that *faith*, and not *works*, was counted to Abraham for righteousness; and yet how hard it is for man to see it that way.

4. The law gives no favors; and so its reward always comes as a debt. Grace asks no pay. And the moment it accepts pay, it ceases to be grace—for Grace is unmerited favor.

5. The law knows man in but two attitudes to itself—*disobedience* to it, and *imperfect obedience* to it.

6. If I have an idea of sin, it argues that I have first had an idea of law; and my conception of the heinousness of sin can only be measured by the penalty that law attaches to sin.

7. I can never know how great a sinner I am except by a personal application of the perfect law. I know I measure six feet and one inch; for I have applied the yard stick. I know I am not seven feet, for the same reason.

The hope of reason is one thing. The hope of faith, another. It is well for us sometimes to try to discover on what our hope is stayed.

9. In the light of the law, God is seen just and condemning the ungodly. In the light of the gospel, He is seen just, and justifying the ungodly.

10. There is a difference in the statement that a man, without the deeds of the law, is justified by faith; and that a man is justified by faith without the deeds of the law.

11. The way of justification before God, was virtually the same *before* Christ came as *after* His coming. Abraham got his as we get ours. The Old Testament dispensation pointed with prophetic finger to the coming One as the end of the law for righteousness.

12. When the soul leaves the body we say the body is dead. When God leaves the soul, we may say the soul is dead. And so when a soul, itself forsaken of God, forsakes the body, it is eternally dead.

In our regeneration we actually become partakers of the Divine Nature. See 2 Peter 1:4.

14. The moral law required perfection but was powerless to produce it. The ceremonial law symbolized perfection, but was powerless to turn its shadows into sub-

stance. The moral law could make a man act like he was right; and the ceremonial law could make him act like he *wanted to be right*. Both were failures.

15. Love is as essential to the life that is hid with Christ in God as water is to the life of a fish, or air, to that of a bird. Hence we so often find the expression "in love."

16. There stood an old stump in my father's field. It had been dead for years and years; but it supported a vine that filled the air with the perfume from its flowers.

17. What does it matter if one does not worship idols of gold and silver themselves? See Eph. 5:5.

Note: These thoughts may not be able to stand the test of theological "specks." I trust however the plan may prove to be as valuable to some Brother who has never tried it, as it has to me.

Bessemer, Ala.

A Few Days on the Coast.

I have recently spent a few days on the Coast, helping Bro. Finley in a meeting at Handsboro. The beauty of this Coast country is enchanting, the magnificent oaks, the splendid old fashioned homes that nestle among them, the rolling waves that stretch away beyond our sight, the gentle breeze, all conspire to make it a most delightful place.

The people also are most interesting, for they are almost of every variety of nationality and character. The church at Handsboro has about thirty members. A few of them have been in the church since its organization. A few families have recently moved to H.

This little band impressed me as being as devoted a body of Christians as it has been my happy privilege to meet. They are loyal and liberal. And it is delightful to see the fellowship that exists between the church and the pastor. They seem to be exactly fitted to each other, and with the hearty co operation of such a people and such untiring efforts as the pastor is putting into his work, the cause is bound to prosper. In fact, it is already prospering. A live Sunday School has been organized and is growing, the congregations have grown some too, and there are other hopeful signs.

But it is a hard field. The town of H. is said to have a thousand population, and I suppose that not over one hundred can be said to be church goers. The public sentiment is intensely worldly. The desecration of the Sabbath is notorious. It is the day for hunting, fishing and base ball. Life here is dominated by the sporting spirit. One of the things that must be done is to rescue the Lord's day from this abuse. We can have no high degree of Christian civilization without it. The work at H., and all along the Coast, as I think, must have a resident pastor. The preacher that builds up the cause of Christ among these people must live his religion among them, and so become a standing reproof for their evil ways.

With the faithful few that have held the

fort for years and those who are moving into this delightful country and resident pastors at the central points, we may expect to see great progress in this part of our State in the next ten years.

The meeting of five days, embracing 3rd Sunday, was one of special interest to me. We had delightful music, fine weather, and good listening. There were two accessions to the church. The acquaintance with the Christians of H., who are standing on the promises, was well worth the trip. One of my best pleasures was the acquaintance I made of Bro. Nash, a cultured old gentleman who was here visiting his brother. He was Secretary of the Confederate Senate most of his life. He is a loyal Baptist and intelligent Christian, a fine specimen of the old Southern gentleman.

God bless the good people of the Coast and give them a victory in His name.

J. P. W.

Biloxi.

We had a ten days' meeting with Dr. J. B. Searcy and his church in Biloxi. Had good interest and a good church meeting, had ten to unite with the church.

Bro. Searcy and his noble wife have done telling work in Biloxi. The Baptists have a standing among the people. Bro. Searcy's strength has been felt in all lines. My home was with the good pastor. I can't say I ever had a more pleasant home. Bro. Searcy has brought the sunshine of youth across the years, now he is happy on the shady side of life's hill.

Some of the noblest people of earth can be found in the First Baptist Church of Biloxi—some of the brightest Christians I have ever seen, I found in this church. People of the city were kind; the city itself is the most beautiful of the State.

The good bishop of Gulfport, with Bro. Rowe, looked in on us one day.

God bless the pastor, his faithful wife, and this flock.

JNO. P. CULPEPPER.

Lumberton, Miss.

Among the Saw Mills of Louisiana.

We have just closed two meetings in a couple of saw mill towns of Louisiana. There were more than 100 conversions, 90 additions to the churches. This is a great field. Men of all classes work in these mills. The mills saw from 100,000 feet of lumber to 150,000 feet a day. The wages are good, ranging from \$1.50 per day to \$8.00 per day. The people go to preaching and are very liberal towards the preacher. These two towns paid us nearly \$600.00 for our work. We had a great baptizing at Zwolle today. Some of the men were more than 50 years of age.

We still think of and love old Mississippi. The Lord has greatly blessed my work the five months I have worked this year, and we look for greater times this summer. I hope old Mississippi will have many great meetings this summer. We have meetings ahead to up in August.

May my old friends and loved ones pray for my work.

SID WILLIAMS.

Sunday School Teachers.

It is very important that we should have the right kind of teachers in our Sunday Schools.

It is a deplorable fact that some teachers are so worldly-minded that they are a great deal more interested in dress, fashion, and the perishing trifles of this world than they are in the cause of Christ.

Is it right to have such for teachers in our Sunday Schools? I answer emphatically—No!

Great care should be taken in selecting teachers, and only consecrated, Godly men and women should have charge of classes.

Those who think more of the dancing hall, the card table, and the punch bowl than they do of the Kingdom of God should not be placed as teachers in the Sunday School.

God grant that such teachers may be removed, and that faithful hearers and doers of the Word may take their places.

A SUNDAY SCHOOL PUPIL.

Meridian, Miss.

Old Land Mark.

BRO. BAILEY:

Please allow me space in your paper to say amen to Bro. Broughton's speech in the Convention on Evangelization, Salvation of souls, first Christian duties, as taught by our our Great leader, Christ, and then we are promised good results.

Yours in Christ,

A. G. FORE.

Morton, May 22, 1904.

A Correction.

Dear Bro. Editor:—

Please make the following correction through THE BAPTIST in my article on "Experience From Which to Profit?"

It reads: "I have been in the pastorate work since 1890," and should read: "I have been in the pastorate work since 1897."

And in my article on, "He That Sleepeth May Be Awakened," it reads: "Brethren, the religious form is there," and should read: "Brethren, the religious germ is there."

Truly yours in Christ's work,

CHARLIE D. POTTS.

Englewood, Miss.

Bells.

When you purchase a church or school bell you want one that will give you good results, sweet toned and durable in quality. The *Steel Alloy Bell*, manufactured by the C. S. Bell Company, of Hillsboro, Ohio, possesses all of these features and the Special Plan they are now offering makes it easy for any church or school to have a Bell. Full particulars and Catalogue sent for the asking.

This old established Bell concern is known far and wide for the superior Bells they produce and evidence of their popularity is shown from the fact they are ringing in all climes to the satisfaction of all.

How Is This?

Ye twentieth century people listen for a moment! On Tuesday, the 24th of May, a little orphan girl, who has been in the Roman Catholic Orphan Home of this city, during the past five or six years, made her escape and sought refuge in a Baptist home which she remembered was a friend to her dying mother. The little girl was only five years old when her mother died, and yet she remembered the good Baptist woman who heard the mother's dying cry: "Care for my child." For some reason the child could not gain entrance into the Protestant Orphan's Home here, and so was placed in the Roman Catholic Home.

During this period of time the child has literally been a prisoner, no one being allowed to see her except in the presence of a "sister of charity (?)," and she with the rest of the unfortunates in that home was marched daily to and from the "cathedral" and there taught that it is a damnable sin to go into a Protestant church. The little child above referred to showed the effects of this training when she was asked to come to our church, by replying: "No, I am afraid to go to the Baptist Church, for I will go to the old bad man if I do." Then she looked at the one who invited her and said: "You will go to the old bad man for going to the Baptist Church, won't you? At night when she knelt to say her prayers the beads were in evidence, together with numerous crossings of self, and calling upon the "blessed virgin" and "saints." But listen further. I have not yet told what I started out to tell. Just before the child ran away she had been severely punished by one of the good (?) "sisters of charity (?)" Her back was covered with red and blue spots for several days after she had been beaten with a ruler by the good (?) "sister." I saw this with my own eyes. And yet this is not all. She had been shut up in a dark room for a whole day by the good (?) "sister," and not allowed even to have anything to eat. But through an act of Providence some one let the little thing out while the good (?) "sisters" were away, and she made her escape.

She was secluded over night and I was telephoned for, and I went around the next morning to look into the matter. After hearing the story, a lawyer was consulted, and he said they could not get the child back unless they were appointed its guardian. This was not the case, and so we decided to keep her. When it was learned where the child was, the sisters came for her, but to no avail. Then one of the trustees of the home came with a policeman and said he wanted the little girl, but he was met with such a certain NO, that he gave up the chase, especially after he and the policeman had both looked at the child's mutilated back. At first he threatened to test the case by law, but was immediately told there would be no objection to the testing. Then he went away, and after consultation, I suppose, he telephoned the next day that we might

keep the child.

In other words, he was afraid to give publicity to the management of the Roman prison, commonly called Orphan Asylum, in our city. Is our Baptist home at Jackson open to this child, if it is desired to send her there? I trust so.

E. F. LYON.

Natchez, Miss.

Evangelism.

J. B. SEARCY.

Evangelism is the preaching of the "good news" of salvation through Jesus Christ. As such, its importance cannot be too strongly emphasized, nor its value overstated.

But this word, in common use, has come to mean the special effort to win professed converts to the Christian profession—considered apart from the general teachings of the sacred Scriptures respecting Bible doctrine and Christian duty. Hence the statistical method of judging of a church's prosperity, is brought into requisition. If there has been a large number of professed converts—and especially of baptisms—the church is put down as in a very prosperous condition. But if these numbers are small, the church is estimated as making little progress.

So much stress is put upon mere numbers of professions, that one of our prominent ministers at the recent Convention at Nashville, presented resolutions to that body providing for an Evangelistic Committee, or Board, with a general manager, or secretary, who is understood to be an expert evangelist, who should seek to introduce the best evangelistic methods in our churches—looking to a largely increased number of professed conversions among our people.

The author of these resolutions—Dr. N. G. Broughton, of Atlanta, Ga., was given Sunday afternoon at the great tabernacle to explain his views on this subject and to impress his ideas. Dr. Broughton is a man far above the ordinary as a platform speaker. He has traveled extensively, and has a very ready way of bringing the statistics that he wants into his service. I listened to every word he said as carefully, and as impartially as I was capable of doing. In the light of his address the great mass of Baptist pastors in the South are doing next to nothing in winning souls to Christ. They are cold and stiff and formal, and are afraid to encourage sinners to seek Christ—specially at the Sunday morning service, that more sinners ought to be converted in a month than they have in a year.

This is a grave charge to make against our ministry; but if true it ought to be made; but if not true its fallacy ought to be shown.

The Dr. gave us just a little insight into his methods. It is evident that he is a specialist in his line, and perhaps nobody could execute his methods so successfully as he does. He has an orchestra with three or four score musical instruments, with from one to two hundred and fifty

trained voices, that this grand choir sometimes sings "Home, Sweet Home," that he brings up his concerts in a class of 150 young men at one service. Is this not grand?

Let us suppose that this report is not rose colored a bit—still, is it practical? How few could mobilize such a choir? And then, is it a fact that "the old, old story" has lost its power?

While I would not put a limit upon God's power to save in batches of 150 young men at a single service, yet my experience of about half a century in church work suggests that many of these, like those who followed Jesus for "the loaves and fishes," find the conditions of discipleship to Christ hard, and soon go back and follow Him no more.

I confess that I am not favorably impressed with Dr. Broughton's fad for evangelism.

I believe that "the gospel is the power of God unto salvation to every one that believes." This ought to be preached in power and demonstration of the Holy Spirit.

South McComb Meeting.

A meeting is in progress this week with the South McComb Church, the writer doing the preaching. Congregations are exceptionally good, several standing during the service on Sunday night, while others were turned away. This is a very promising work and the Board is making no mistake in giving needed help. The house of worship is new and neat, with inclined floor, electric lights and carpeted aisles and pulpit. The bell is likewise in keeping, inviting the people in beautiful tones to the house of God. Pastor J. H. Lane is active, visiting the homes, praying with the sick etc. His cheerful greeting and ready wit, together with an abiding interest in the work, give him a strong hold and good influence. Pastors Pugh and Quin, of the First and East Churches, respectfully, are giving us their presence in the meeting. There have been several accessions to date and the meeting will continue through the 5th Sunday.

South McComb is rapidly building up, the great saw mill and cotton factory being located here. This is also the terminus of the Liberty-White R. R., soon to reach Liberty, and opening up a fine section of country, filled with enterprising farmers.

The Commencement exercises of the McComb City Female Institute (Prof. Chas. Hooper, President), are on this week, but there are enough people here to run both commencement and meeting and have some left over. It will be remembered that Prof. Hooper was with the Gillsburg school for twenty-one years, and it is no small pleasure to this scribe to find his old friend and church clerk of other days doing so well in his chosen profession.

With hearty good will to THE BAPTIST, the editor, and all the faints,

Very truly,

T. C. SCHILLING.

McComb City, May 24.

1904.

Winona.

The time is at hand when our people make their largest gifts to our State Missions. We have done well in the other two great missions to which, in part, we are responsible along with other Southern Baptists.

Our gifts to these have been the largest in the history of our State, and I congratulate the churches on the results. In the last month there were received at my office nearly \$14,000 for missions, and of this amount nearly \$13,000 were for these two great causes. This shows how great a thing our people can do when they have their hearts in it, and in how short a time it can be done. We will need as large and as liberal giving in the time before our State Convention as has marked our gifts to Foreign Missions and to Home Missions, if we go to our Convention free from all debt. The Convention ordered and the Board obeyed in the matter of larger work, and this will need larger amount of money. Last year in the same length of time we raised over \$6,000. This year we will need nearly \$9,000 to meet all our obligations. If in April we raised \$14,000, can we not now raise \$9,000 for our own State work, and then close up a year of signal effort in the cause of missions? Let not our faith in the God of victories falter, let not our zeal in the cause of Prince Immanuel slacken. Let each do with his might, what his hands find to do, and so press toward the mark for the prize, acquitting ourselves like men.

A. V. ROWE.

Make June a State Mission Month.

Let every Society observe a day in June as a State Mission Day and make a special offering for State Missions. Programs and envelopes for collections have been distributed to the women. Societies failing to receive them can secure the number desired from Mrs. Wm. R. Woods, Meridian, Miss.

DEAR SISTERS:

At the meeting of our State Convention it was decided to make June a State Mission month. I send by today's mail the literature for this special observance. Will you not by God's help endeavor to interest the women in your churches in this effort? The work lies at our own door—souls are perishing for the Bread of Life in our own State. Will you not help us to send these the light of salvation? "How shall they hear without a preacher," and "How shall they preach except they be sent?" Christ commanded us to "begin at Jerusalem." Mississippi is our Jerusalem. Let us work and pray earnestly that this beginning at Jerusalem may result in great good to our Master's cause.

Yours in the work,
MRS. WM. R. WOODS.

The Yazoo City Church Building.

In a conference between the undersigned as to the situation at Yazoo City as related to our State Mission work, which at this season of the year has the right of

way before our churches, it was agreed that:

1. The State Mission work is of paramount importance and ought to be given such consideration at this time as to pay off all our obligations first.

2. That inasmuch as the insurance on the Yazoo City house will enable the church to go ahead with the work, and that further cash will not be needed for some months, that we urge our churches to make liberal subscriptions immediately, to be paid by Nov. 1, and thus encourage our brethren to rebuild, commensurate with demands of future growth, with the assurance of help when it is needed.

3. In the event that churches have already taken State Mission collections, they might wisely arrange to pay subscriptions at an early day.

H. F. SPROLES, Pres. Con. Bd.

A. V. ROWE, Sec. Con. Bd.

W. J. DERRICK.

Resolutions of Thanks and Appreciation.

We, your committee on resolutions, beg leave to make the following report:

WHEREAS, We, the Baptists at Saron, have been so much encouraged by kind words and generous contributions, in the erection of our new house of worship, by our friends and especially J. C. Watson and L. P. Howard, whose uniting interests have been greatly manifested in their liberal giving and help generally.

Resolved 1st, That we, the membership of said Church, show our appreciation by a note of thanks.

Resolved 2nd, That the Clerk record these resolutions in our Church book as a matter of historical reference.

Resolved 3rd, That a copy be sent THE BAPTIST and Durant News for publication. Signed by committee—

J. T. ELLIS,
W. C. DURHAM,
G. R. SPROLES,
C. M. ELMORE.

We call the attention of our readers this week to the fact that J. W. Patton, of this city, bought out the interest of Mr. White in the music business formerly known as Patton & White, some time ago, and will continue same at their old stand in this city. Mr. Patton was the original owner of this business before Mr. White entered it, and is thoroughly acquainted with all its details as well as the wants and requirements of his friends and patrons. We can say without fear of ever having to retract the statement that Mr. Patton will never leave anything undone which will please those who trade with him. We therefore bespeak for him a goodly share of the patronage of our readers. When wanting anything in the music line write to him for catalogues and prices.

The Atlantic Monthly comes as usual, well filled with choice things.

Reverence is the chief joy and power of life.—John Ruskin.

South McComb Meeting.

We closed a ten days' meeting with the new church in McComb the 5th Sunday night. The meeting was real helpful to the town. Audiences were large and attentive. The preaching was done by Elder T. C. Schilling. It was sound, forcible, and spiritual. Three baptized. Two awaiting baptism, and ten by letter, and fine interest otherwise.

J. H. L.

The following from Dr. Gambrell, clipped from *The Standard*, contains some very true and strong statements, which will be read by all Mississippians with much interest:

"The Home Board came into its true position. It happened just right. Secretary Gray came before the Convention officially for the first time and he brought a report in his hand, which certified the Convention that a man had come to the kingdom on schedule time, and for a purpose. He has already seized the situation, and won the confidence and co-operation of the Convention. The negro problem is in hand and everybody happy. Every issue is settled. Some few men are not settled, and some of them make a specialty of not being settled. The dust is laid and this great arm of power enters a new era of constructive operations. Secretary Gray made the great constructive speech of the Convention."

It was the editor's privilege to preach for Pastor W. E. Ellis, to a large congregation, in the Crystal Springs Church, last Lord's day. The pastor being in a low state of health, the noble church did the beautiful thing of unanimously voting him a leave of indefinite absence for recuperation, continuing his salary in full. These people love their pastor and value his health; and they are willing to help him get well. Bro. and Sister Ellis have gone to the sea coast, where they will spend some time resting. Letters will reach them at Biloxi. May God speedily restore this brilliant young brother to health and to his much-loved pastorate.

The Pope is hit hard again. The French ambassador to the so-called "Holy Sea" and minister to the Vatican has been recalled, and all diplomatic relations have ceased. When this occurs between nations, the next thing heard is the booming of cannons and the crackling fire of rifles. The Pope for years has been trying to get this government to send an ambassador to him, as if he represented something in the world of nations.

Here is something new under the sun: Rev. James R. Day, of Syracuse, New York, when elected as one of the eight new bishops, of the M. E. Church, North, last week at Los Angeles, declined, for the reason that he did not feel called of God to that bishopric. Amen! The announcement is said to have caused a great "sensation."

God Moves in a Mysterious Way.

A. J. AVEN.

"Are you going to the party tonight?" asked Richard Thornton of Harry Montagu.

"Yes, I think I shall," replied Harry. "I saw Belle Tapley this morning and she told me that there is to be a dance in the neighborhood, but she did not tell me where it is to be. When I asked her to tell me about it, she said that I would find out in time to go. I then asked her to dance the first set with me, but she replied that the privilege I asked belongs to you inasmuch as you will be her escort. Say, Richard, where is the dance to be?"

"At Dr. Hightower's," replied Richard. "By the way, Fannie Hightower asked me to invite you. I had just started to catch my horse to ride over to see you, when I saw you coming up the lane. I am going with Belle Tapley, and you are checked off with Sallie Newgate. Does that suit you?"

"Oh! it is all right with me," responded Harry. "You know I am proof against the ways and wiles of the fair sex. It suits me as well to go with one as with another. These parties seem to me to be intended purely to facilitate opportunities for nonsical nothings. For myself, I shall do my part to carry out such a programme, by flirting with all the girls alike. You know, Dick, there is nothing like 'being in the spirit,' as the preachers say."

"If making love to all the girls at the dance is 'being in the spirit,' I must confess that I have fallen far short of the intent and purpose of the party," replied Richard, "to wit, as you suggest, is nothing short of prostituting one's better nature, and should not be tolerated for a moment."

"Well," responded Harry, "if you would try it once, I think you would change your opinion."

"Be that as it may, I shall not do it," replied Richard, "for I think too much of myself, and I have too high an ideal of the sanctity of the love and affection that ought to dominate married life to poison and dwarf my soul by years of flippancy, deceit and falsehood." With these words he bade Harry good-bye, with the promise that they would meet later at Dr. Hightower's.

After Harry's departure, Richard fell into an exceedingly meditative mood. He could not free from his mind the views which Harry had expressed. The more he thought of going to the dance, the less he thought of it. Had he not promised to escort Belle, and had there not appeared continuously before his imagination two large beautiful brown eyes which could express all sorts of lovely things, and a bright pure complexion which was but an outward manifestation of a similar purity of heart within, he would without doubt have written Fannie Hightower his regrets, but not yet having had time to prepare himself against an attack which he knew all his friends would make upon him he decided to go and avoid all opposition until he could thoroughly investigate the

subject, so as to note with precision the outgrowing evils.

At the appointed hour all the invited guests were assembled at the elegant old-fashioned country home of the Hightowers. The negro fiddler was in his place in the corner awaiting the notice to begin. People who dance may think they enjoy it, and in a way unquestionably they do, but no gallant swain ever had a "swing corners" with the young lady of his choice with an experience of half the ecstatic joy as does the negro fiddler, when he, by dexterity and skill, has succeeded in suiting the harmonious measures of his "break down" to the rhythmic tread of the old time "brisk and lively" cotillion. His dark heavy eyes glisten with the dull lustre of polished ebony. His body sways to and fro, while his musical "y-e-h-hoo" voices forth in perfect harmony with the tune he is playing.

The night wore away while "all went merry as a marriage bell," till the dawn began to break in the east, when all, both fiddler and dancers, tired and sleepy took their departure for their respective homes.

Every one declared that the party was a great success, even the best that that neighborhood had witnessed for many years. Each girl felt that she had made at least one new conquest, while Harry Montagu flattered himself that he was the favorite of all the girls.

As Richard Thornton and Belle Tapley drove home but few words were interchanged, Belle being so tired and sleepy did not care to talk, and attributed the same reason to Richard's apparent indifference. Though he was tired, he was not sleepy, for his brain was afire with a new train of thought provoked a few hours before by his conversation with Harry Montagu. So absorbed was he, that he almost forgot that Belle Tapley was riding in the same buggy with him. When finally they arrived at her home, he said, "Belle, if it will not conflict with any of your plans, one week from now, I should like to visit you for the special purpose of discussing a very important subject with you."

"I shall be delighted to have you do so, and shall look forward to the day with intense interest and pleasure." She said this in genuine sincerity, for of all her friends, none she really appreciated so much as she did Richard Thornton. Some how she felt that his conversation was not so full of silly nonsense as was that of the other young men.

Belle Tapley had never for a moment thought of being in love with Richard Thornton, nor had she ever flattered herself that he had ever thought of her otherwise than as a friend, so she was not a little puzzled to make out in her own mind what important subject he wanted to discuss.

When the day arrived for his visit, Richard dressed himself in his usual immaculate style, and reached Mr. Tapley's just at the appointed hour.

"You are certainly very punctual," said Belle, after she had given him an unusually

heartily greeting. "I am so glad to see you looking so well. I heard that you had been sick, caused from cold contracted at the party."

"Yes, I did take a severe cold, but I think I am all right again, thanks to the good nursing of my mother," replied Richard. "Speaking of my being sick, or rather the cause of my spell, brings me at once to announce the purpose of my visit."

"Do begin immediately, Richard, for I have had my whole curiosity shop turned topsy-turvy trying to find some solution for your wanting a special engagement to discuss a special subject," said Belle, with a sweetness of intonation which Richard had never noticed so prominent in her voice before.

"Let me insist in the beginning," said Richard, "that we be perfectly candid and confidential with each other."

"That is the true basis upon which we must proceed, if we would arrive at the truth," replied Belle. "Please proceed."

"Did you enjoy the party?" asked Richard.

"No," replied Belle, "I did not. The whole enjoyment for me was destroyed by the silly conduct of Harry Montagu. He seemed to think that my valuation of the entertainment was dependent upon his attention to me. But why talk of the unpleasant things? Let us look for the more pleasing events."

"If there were enough good to overbalance the evil, we might well pass unnoticed the annoyance which you have experienced," said Richard, "but on investigation, I find that the dominant part of all these dances is evil, but if there were no other reason save the one you have just referred to in regard to Harry, that in itself is all sufficient ground why we should discontinue our dancing, and for my own part, I have definitely decided to do so, and I hope to be able to persuade you to do likewise."

"Oh! come now, Richard, you are trying to turn preacher," interrupted Belle, but noticing a grieved and disappointed expression come over the face of her companion, she begged his pardon. "But," added she, "do you not overestimate the evil, or rather do you not underestimate the good? Is dancing not said to be the 'art of rhythmical movement'? If that be true, would it not be well to give even more time to the study and practice of it? Should our educational system include a thorough course in this art, would not our bodies in their maturity obtain a general symmetry and beauty which otherwise would not be possible?"

"You have asked the same questions as have been asked time and again by those who are fond of the dance. There being a shadow of truth in your questions, it is the more important that I accurately answer you, in order that you may see the matter as I do, for I know that your conduct in regard to the subject will be in accord with your conviction. Dancing does, indeed, involve 'rhythmical movements,' as does any movement exercised in harmony with music, as, for in-

stance, ordinary school calisthenic exercises. To advocate dancing as a means of physical culture is not at all tenable, for there are too many other kinds of culture exercise of a far superior nature. But granting that there were no other, the real life, the higher ideals, lose more than the physical life gains. As a proof of this last statement, people who are the fondest of dancing do not dance except with the opposite sex, unless, perchance, for the sake of learning and practice."

"I had never thought of it in that light," replied Belle, "but you are quite right. I have always enjoyed a brisk cotillion, but I see things as I have never seen them before, and I shall never attend another dance. I have noticed, it is true, that girls who attend the dances the most regularly seem to have a tired and languid appearance. This is all the evil I had ever thought grew out of it, but taking your view point which I believe is correct, indulgence in this pleasure will in time dwarf both the physical and moral life. Richard, my mind is fully settled, let us pledge each other that we will never dance again."

Richard's eyes beamed with joy, for he himself had already come to this conclusion. Now that the girl whom he appreciated above all others had actually suggested such a pledge, he was almost beside himself with ecstasy. Not only had Belle always been his favorite friend, but recently he had discovered that his fondness for her was more serious than mere friendship.

"Now, Belle," said Richard, "I want to give you a brief history of this subject, not that I fear that you will ever forget the pledge which you have just made, but because I think it is well to thoroughly understand a subject that we may intelligently defend our position in regard to it."

"In ancient Egypt it was used as a social recreation and as a religious exercise. Persons of high rank did not participate. It is said that a modern Asiatic ambassador remarked to his European host: 'You are then very poor since you are obliged to dance yourselves.' Among the Hebrews there were dancing processions, but the sexes were separate. In Babylon, the worship of Astarte was celebrated by the dances of maidens in the temples. In India the most ancient sacred writings mention the dancing girls whose performances are still retained in religious and social festivities. In Greece, dancing had a more honorable place than in any of the other ancient countries. In Rome, it was deemed dishonorable for a free man to take part in any sort of dance. Cicero is said to have declared that it was rare for anyone to dance who was not intoxicated or a fool. Without extending this sketch to too great a length, let me conclude by adding that not even the Mohammedan religion allows dancing, and this exercise is not one of the pleasures of paradise promised by the Koran. In the 14th century dancing was banished from the cities and was taken up by the peasants of the country districts. So you see in all the past centuries of civilization, the best people did not engage in this 'art of rhythmical move-

ment,' but it remained for moderns to degrade society with this indiscriminate practice."

"This discussion," said Belle, "has certainly been very profitable to me. Where can I get something to read on the subject?"

"I would suggest the article on dancing as found in The American Cyclopaedia," replied Richard.

On the next monthly meeting day, Belle and Richard, who had pledged their faith to each other, went down together into the water and were buried with Him in the sacred ordinance of baptism, and through their consecrated efforts and influence all their young friends accepted the precious gift, thus demonstrating the truth that "God does move in a mysterious way."

Christian Citizenship.

Gist of a sermon by Rev. S. W. Sibley, of Summit, at Mars Hill. The church was crowded and the sermon fell upon willing ears and had a most pronounced effect for good upon the congregation:

Romans 13:1-7—In these verses, Paul brings out the duty of Christians towards the State. It was necessary that their relation and obligations from a civic standpoint should be clearly defined and powerfully enforced. Those Roman Christians were men and women of prejudice and preference as other men and women. The Jewish element, especially, we may suppose were restless under Roman rule, and needed but little encouragement to resist the law.

The general subject of these verses is: "Christian Citizenship," a subject which demands more and clearer study than it receives. Bear in mind, however, that in speaking to you concerning this matter, that I am not here to dictate to you, to abuse you, or to bring any charges against you, but my honest aim is to show you just how the Bible handles this subject so that with such knowledge, you may order your conduct accordingly.

In becoming Christians we do not cease to be citizens. Tempered with love and grace, and illumined with divine wisdom, we should become better citizens. Our citizenship in heaven should give greater luster to our citizenship on earth.

I. Civil government is a divine institution like all other institutions of like nature, it is often corrupted and used for bad ends, but this does not disprove the divinity of its origin. The church and family are often abused, but who is ready to say they are not divine. Man is corrupt, and as a rule, everything he touches is corrupted. Men counterfeit money, and they counterfeit God. Surely, then, if they turn the State from its proper channel, we need not be surprised. But coming back to the question, I stated that statehood, civil government, is an institution ordained of God. This is the alphabet of all our civic relations and obligations, and he who fails to realize this will always be a puppet and a tool in civil affairs. Viewing civil government as a human institution

merely, we lift a floodgate for the incoming of all manner of crime. We talk of a splendid army and navy being the safeguards of a nation. Very well. They answer a purpose, but let me tell you when a people realize that their relations and obligations as citizens rest on divine authority they have the most powerful government the world ever saw. Then people will vote in the fear of God; they will make laws in his fear; and they will execute the laws regardless of human results. Yes, further, mob violence and machine politics will scowl to the rear.

Did it ever occur to you, my friends, that the man who resists the law, resists God? It is even so. To be a lawless subject of the State, is to defy the God of heaven.

Read this second verse: "Whosoever therefore resisteth the power, resisteth the ordinance of God." How many of us take this view of our civil relations and obligations? Too few, I am fearful, judging from the amount of lawlessness now existing. Christians ought to be examples of law and order. The world expects it of us, God expects it of us, and the supreme good of our nation demands it of us.

II. If God is the author of civil government, its aim is as divine as its authority. Upon examination, therefore we find its aim to be our protection in the possession and enjoyments of our rights, and the repression and punishment of crime. Can we demand any more? Will it not meet its aim, if we do our duty as lawful subjects? In unlawfulness man says by his action that he does not want the people protected; that he does not want crime punished. At heart, he is an anarchist—he is a selfish man, and a purely selfish man is the embodiment of all that is evil.

Have you ever tried to imagine what a State of terror would exist in the absence of civil law? Your property, your lives, your wives and children would be subjected to the desires of lowest villainy. Civil government was designed by the Almighty to prevent and defeat all this.

Now friends, what more need I say? You are men and women of average intelligence, to say the least of it. You ought to desire the good of the people of your community. I believe you do. Then, as servants of God, bear in mind that the least violation of your civil obligations is a reproach against all that is good and holy. Learn that your citizenship is a holy thing; live accordingly, and God will supply all our needs.

Our government is the ideal government of the world. Its laws do not invade the sacred precincts of conscience. We may have one God, many Gods, or no God, and no man's sword is unsheathed to correct our heresy. Under our government, God alone, aside from human power, sways his sceptre over our consciences. Under God, our fathers and mothers wrote the Constitution of this nation in our blood. Will we now prove ourselves worthy of the legacy they left us, or will we, like Judas, betray the trust? Remember this, every lawless man is a traitor to his country and an enemy to righteousness. If we would not be either, let us remember this: Law, order, the right to rule and be ruled in a civil capacity, had its origin in the bosom of God.

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T. J. BAILEY, EDITOR AND MANAGER.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

Yazoo City in Ruins.

In another column will be found a letter from Pastor Derrick, of Yazoo City, which confirms the published accounts of the great fire that, last Wednesday swept away nineteen twentieths of all the business houses, one-sixth of all the residences, and every church, hotel and hall in the white portion of the town—the fire did not reach the negro quarters.

In a personal interview with Pastor Derrick, it was learned that the Baptist Church was about the last house to burn. For a long time it looked as though it would escape; but a sudden change of the wind doomed it to destruction. By this time Pastor Derrick had worked himself so nearly to death as to be physically unable to remove anything from the burning building.

Beyond all question, it was the most complete wiping out, by fire, of a town, that has yet occurred in this country. People who have looked upon the ruins say nothing like it has ever been known—Baltimore and Chicago not excepted. The duty of our Baptist people throughout the State is plain—we must help them rebuild their house of worship.

They had \$6,000.00 insurance on the church and \$1,500.00 on the home. They are going to rebuild the home first. But will need \$5,000.00 (Pastor Derrick says at least \$4,000.00) to put them back as they were before. Bishop Galloway called upon all the Methodist churches in the State to take a collection last Sunday for the purpose of rebuilding the Methodist church house; so likewise did Bishop Bratton, of the Episcopalians, and so will the Presbyterians do—and so will we Baptists do.

Pastor Derrick says it will take them two or three months to get all things in shape to begin work, in view of which THE BAPTIST proposes the following plan of active co-operation for all our churches: Let every pastor in the whole State of Mississippi, big and little, town and coun-

try, rich and poor, take a subscription for the rebuilding of Yazoo City Baptist Church, which subscriptions are to be paid on or before Oct. 1, sending the amount of each subscription to Rev. W. J. Derrick, the pastor there. Or, if there are churches that want to take a cash collection now, let them do that. But because of the needs of our State Mission Board right now, many of our churches cannot take a cash collection, commensurate with the needs, for Yazoo City now, nor is it absolutely necessary that the money be sent for some two or three months yet—which will give us time enough to get State Missions off our hands, and then do the proper thing by our brethren in Yazoo City.

The Jackson churches took the matter up Sunday. The First Church subscribed \$150.00, and the Second \$100.00, to be paid Oct. 1, 1904.

Let all the churches do the liberal thing, just this once again—do as you would be done by, were your house in ruins instead of theirs. Here is an opportunity for us all to show how much we are sorry for those who are in distress; and who are doing heroically to help themselves. A quick, strong pull, and a pull all together, will do the business. Let Bro. Derrick, or his people, hear from you right away, brethren—and let's make their hearts glad.

Dr. Cranfill Retires.

The last issue of *The Baptist Standard* announces the permanent retirement of Dr. J. B. Cranfill from any and all connection with that splendid paper. Geo. W. Carroll becomes the proprietor, and J. H. Gambrell editor, with E. P. West as associate, and so the great paper will go right on.

Whatever view one may take of the deplorable affair on the train near Texarkana, and it was not without great provocation, Dr. Cranfill's retirement, of his own motion, is bound to win for him much sympathy and friends, as it displays an unselfishness of spirit that is not as common among men as it ought to be.

Here are his own words: "The recent deplorably unfortunate occurrence with another man on the train enroute to the Southern Baptist Convention, in my opinion, makes it my duty at once to adopt a course which will both relieve me and the denomination from serious embarrassment. I do most deeply deplore the fact that I was a party to an occurrence which has brought sorrow to God's people everywhere, and which inevitably tends to bring reproach upon the Christian ministry in particular, and the cause of religion in general. The unspeakably grievous affair was by me wholly unpremeditated and unsought."

He also states that after the courts have investigated it, a full statement of the whole affair will be made. As already said, these words can but beget for the writer great sympathy and friends, they are so straightforward and Christianlike. Before one can appreciate the meaning of these words fully, he must acquaint him-

self with about ten years of recent Texas Baptist history.

Since man was man, we do not recall where the best men of a great denomination have been abused, vilified, accused and hounded, as have our brethren in Texas. They have been struck, but have not struck back again; they have been arraigned before the courts; they have been denounced publicly and privately, in the pulpit and out of it, in the papers—and even a book has been written to perpetuate the slanders against them, and in the face of it all, they have gone right on preaching the gospel to a lost and ruined world.

Dr. Cranfill's retirement from his own business enterprise and that which caused it, is the saddest chapter in the long, sad story. Before we judge our brother, let's put ourselves in his place, and withhold condemnation until all the facts are in hand. In the meantime, may the good Lord deliver us all from the provocation to strike a blow in defense of our own good name—and may the troublesome affairs in Texas cease—righteousness triumphant.

Notes and Comments.

Hattiesburg is the next place.

Take a good collection for State Missions right away.

Texas gave \$75,000 to State Missions last year and will do more this year.

The war has cost Japan already, in money alone, \$800,000,000; and the end is not yet.

As an advertising scheme Harris Business College is offering a few scholarships at a big bargain. Write them.

There were only 37 graduates from the Princeton Theological Seminary this year, which is the smallest class since 1885.

A. J. Barton has been called from the editorship of *The Advance*, Little Rock, to the Patee Park Church, St. Joseph, Mo.

The latest government cotton report shows that about \$400,000,000 worth of cotton products were shipped from the United States last year.

John F. Wallace, chief engineer of the Illinois Central railroad, has been chosen chief engineer for the Panama Canal, at a salary of \$25,000 for ten years.

It was the good fortune of the editor to spend last Saturday in the Worker's Conference of the Bogue Chitto Association, which was held in Magnolia. Notwithstanding several hindrances the attendance was fairly good, and the meeting was well up in thought and enthusiasm, several live questions being discussed in a direct and earnest manner.

The Summer Term of the University of Mississippi, June 14 to July 23. The former fine facilities and advantages which have heretofore been offered will be continued.

Howard L., one of the four preacher sons of Dr. J. Williams Jones, resigns the Epiphany Church, New York City, to become pastor of the First Church, Chattanooga, July 1.

Here is a new "dead-line." The trustees of the Newton Theological Institute have drawn the age limit for the faculty at 72 years. Of the nine professors only one is dangerously near the brink.

The Baptist Female University, of North Carolina, has dropped the word "Female," and the trustees propose to make it a real university—which means the expenditure of about ten millions of dollars, anyhow.

Dr. T. T. Eaton, editor of *The Recorder*, Louisville, delivered the commencement address before Ward's Seminary on May 25. The enrollment of this institution was 381, and there were 43 graduates, 8 of whom were from Mississippi.

Dr. Herrick Johnson, one of the foremost Presbyterians of his day, has been compelled, through fast failing health, to resign his chair, as instructor in "Sacred Rhetoric and Pastoral Theology," in the McCormick Seminary, Chicago.

"Columbian University" is hereafter to be known as "George Washington University," with a "Columbian College Annex," six of whose nine trustees are always to be Baptists. Under the new name the school is to receive a larger equipment.

Prof. B. H. Dement, of Baylor University, becomes pastor of the First Church, Waco. Dr. Dement, when a child attending the Sunday School at the old New Hope Church, Sunday School, Tennessee, memorized the whole of the New Testament.

The Pope insists that Catholic choirs must give up their female voices, and confine their renditions in the future to the Gregorian style of music. If his unholy-wish wants something to bring himself into notoriety, why does he not abolish the kissing of his big toe?

Dr. R. S. MacArthur has just celebrated his 34th anniversary as pastor of the Calvary Baptist Church, New York. It is his first and only pastorate. The church has given \$2,000,000 to missions and beneficence, and baptized 5,000 during his pastorate. They now have 2,000 members.

In one column, last week, *The Baptist and Reflector* says: "All the papers gave good reports of the Convention, though *The Baptist and Reflector* gave the fullest," and then in another column it says:



LAKE CHAUTAUQUA, Crystal Springs, Miss.

Where are you going this summer? Before deciding make some inquiry about the Mississippi Chautauqua Assembly, at Crystal Springs, Miss.

The 10th Annual Session opens July 17th and closes July 31st, 1904. Magnificent Program. Some of the finest lecturers on the American platform have been engaged for this season. Excellent Brass Band, Violin and Vocal Music. Moving Pictures each night after lecture. No dust, no noise, no mosquitoes. Fine boating, bathing and fishing. Good hotel accommodations. One fare on I. C. and M. V. R. R. from New Orleans and Memphis. An ideal place to spend a few days. For handsome catalogue, address L. M. DAMPEER, JR., Sec. and Mgr., Crystal Springs, Miss.

"On account of the lateness of the time, etc., we did not give a full report of Monday night's meeting. If Dr. Folk will turn to THE BAPTIST, he will find a full account of even the Monday night meeting, up to Dr. Bomar's 'amen.'"

The drowning of the two young lady students of the I. I. & C., Columbus, on last Saturday, in the Tombigbee river was indeed a sad occurrence, and it does seem that the responsibility should be located somewhere and somebody held accountable. Human life is too precious for such carelessness.

Sir Henry M. Stanley, the noted explorer, writes an ex-member of the English parliament, peacefully passed away at his home in London on the 10th inst. When a boy he lived for a while in New Orleans. He gained much prominence by his search and rescue of David Livingston from the wilds of Africa.

Several of the pilgrims to the World's Sunday School Convention, were baptized when they got to the Jordan; and several others, who had expected to be baptized, on their arrival at the place, declined, because the water was so "vile." It was not too vile for our Lord, when he arrived at the place some 1900 years ago.

The news that Dr. J. O. Rust had died in his new home in Seattle, Washington, on May 24, at 9 o'clock, was a great shock to his friends throughout the country. He had just gone from Nashville to Seattle, and was getting his new work well in shape. He was a great and good preacher; indeed, a brilliant preacher. When in Jackson two years ago at the First Church

he greatly endeared himself to all our people. He leaves a wife and three children.

In this issue will be found the large advertisement of the Crystal Springs Chautauqua. The picture gives you a good idea of the beautiful lake, so delightful for boating. It is a most delightful place to spend a week or two, and the educative feature is of a high order, so that attendance on the exercises cannot fail to please and edify.

The exposure of the Western Union Telegraph Co.'s relation to the pool-rooms and gambling devices of the country, whereby they pocketed some \$27,000,000 of the fees annually, has resulted in their cutting out all their wires in said gambling dens—which, if it be true is a solar plexus from an unexpected quarter.

W. W. Cooper, a "prominent" Methodist from Kenosha, Wisconsin, who lost his life, along with many other "prominent" church people, in the Iroquois Theatre disaster, left in his will an \$80,000 bequest to their Foreign Mission Board, which to the credit of the latter he it said, was declined by a unanimous vote.

Last week when the Mobile General Assembly of the Presbyterian Church got a message from the Buffalo General Assembly stating that they had voted to remove all "aspersions and charges of any and every kind," made in war times reflecting on Southern Presbyterians, the "sensation" of the day occurred—that "staid, conservative body, oblivious of the dignity, etc., and forgetful that they were in a church—says the *Christian Observer*—the body broke forth in applause so tumultuous and long as to down all efforts of the moderator to restore order—Amen!

Positions Guaranteed

BY A \$30,000
CAPITAL.

They will take your note for tuition,
payable when you secure a position.

CAR FARE PAID.
GOOD BOARD CHEAP.
Some Free Scholarships.

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The only permanent brick hotel within walking distance of the World's Fair grounds. Beautifully located on the highest point of land adjacent to the grounds. Five minutes' walk from the north entrance. Magnificent view. Transportation facilities convenient to all points of interest in St. Louis. All modern conveniences. Rooms light, airy, clean and comfortable. Pure filtered water. Baths. Resident physicians. Drug Store, etc. Large dining room, where meals and lunches may be obtained at lowest possible cost. Service the best.

All those desiring to reserve entertainment at Hotel Epworth may do so by sending \$2 for a Certificate of Entertainment, which will insure the holder the low rate of \$1 per day for as many days as desired. We advise our friends to apply at once, as the number of Certificates so issued will necessarily be limited, and will be advanced after April 30th. Address Epworth Hotel Co., St. Louis, Mo.



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Easy
Payments.**



\$2,000 SOUTHERN HOME.

Special Plans and Specifications of this Artistic Cottage sent complete ready to build from for

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Plans for more elaborate structures, reasonable price, prepared by practical architects.

Floor Plans on Applications.
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Department B,
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Low Rates to Texas

May third and seventeenth, and

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May 16th, 17th, 18th and 19th.

A Little More Than One Fare, Round Trip.

Four Trains Daily

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ANNOUNCEMENTS! ILLINOIS CENTRAL R. R.

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Via Illinois Central R. R. to New Orleans and the weekly Southern Pacific S. S. "Louisiana" to Havana. Leave Chicago and Cincinnati Friday morning, leave St. Louis and Louisville Friday noon, arrive New Orleans Saturday 10:00 a. m., leave Saturday 2:00 p. m., arriving at Havana Monday morning. Round-trip and one-way through tickets at unusually low rates. Free Illinois Central R. R. Illustrated Folder on Cuba, giving all particulars, on application.

Ocean Steamships from New Orleans
Ocean steamship sailings from New Orleans for Mexico, Panama, Central and South America, West Indies and Europe concisely set forth in a special folder issued by the Illinois Central R. R. Send for a copy.

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Special Tours of Mexico and California via the Illinois Central and New Orleans under the auspices of Raymond & White, leave Chicago Friday, February 12, for Mexico and California via New Orleans, also from Chicago Friday, March 4th, for California via the Illinois Central and New Orleans. Entire trips made in special private vestibule trains of finest Pullmans, with dining car service. Fascinating trips, complete in every detail.

Illinois Central Weekly Excursions to California. Excursion cars, through to Los Angeles and San Francisco as follows: Via New Orleans and the Southern Route every Wednesday from Chicago; every Tuesday from Cincinnati. Via Omaha and the Scenic Route every Wednesday from Chicago.

NEW ORLEANS.

A delightfully unique city for the tourist to visit. Winter tourist rates now in effect. Double daily service and fast steamheated vestibule trains with through sleeping cars, buffet-library-smoking car service and all meals in route in dining cars. Ask for an illustrated book on New Orleans.

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The Great Southern Hotel, at Gulfport, Miss., on the Mexican Gulf Coast, has 250 rooms single or en suite, with or without bath. Steam heat, electric light, hot and cold running water, and telephone in every room. Reached via Memphis and the Illinois Central's fast morning trains, carrying sleeping and buffet-library cars, with a single change, on same train en route to Memphis, into through sleeping car to Gulfport. Send for illustrated folder describing Gulfport and the hotel.

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Direct Pullman Sleeping Car Service via Memphis. Send for book describing this most interesting of health and pleasure resorts.

Full particulars concerning all of the above can be had of any agents of the Illinois Central, or by addressing the nearest of the undersigned representatives of the "Central."

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The Queen & Crescent Route announces that it has arranged to sell, during the period June 1st to September 30th, tickets reading from points in Louisiana and Mississippi to St. Louis, via Meridian and the M. & O. R. R., thence by direct route to any Summer Tourist Resort in Tennessee, Virginia, or the Carolinas, thence home by direct route, with privilege of stop-over at St. Louis to attend Louisiana Purchase Exposition, and final limit of October 31st, at rate based on 80 per cent. of the sum of the one way rates by the route of the ticket, or the reverse of the above routing.

This to enable summer tourists to visit the Exposition, either going to the summer resort at which they desire to spend the summer, or on the return journey from such summer resort.

Geo. H. Smith, Gen. Pass. Agent,
New Orleans, La.

Gulf & Ship Island Railroad Company.

Direct Line.

In Connection With Illinois Central Railroad Company

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Through Pullman Sleeping Cars Between Memphis, Tenn., and Gulfport, Miss., on Trains Nos 1 and 2 With Through Service on Same Trains:

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MEMPHIS, ST. LOUIS, CHICAGO, and LOUISVILLE.

SCHEDULE, Effective April 3, 1904:

No. 1.	No. 3.	No. 5.
Leave Jackson:		
5:25 a. m.	3:35 p. m.	4:30 a. m.
Leave Hattiesburg:		
8:10 a. m.	7:00 p. m.	7:58 a. m.
Arrive at Gulfport:		
10:05 a. m.	10:00 p. m.	11:15 a. m.
No. 2.	No. 4.	No. 6.
Leave Gulfport:		
7:50 p. m.	7:00 a. m.	4:05 p. m.
Arrive Hattiesburg:		
10:00 p. m.	10:35 a. m.	7:20 p. m.
Arrive at Jackson:		
1:05 a. m.	2:10 p. m.	10:45 p. m.

GULFPORT—Mississippi's Greatest Deep Water Port, only twelve hours from Memphis.

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AT GULFPORT—With Louisville & Nashville R. R.

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Low Rates to World's Fair.

On May 19th, the Mobile and Ohio R. R. will run coach excursion, at very low round trip rates to St. Louis from stations Montgomery, Ala.; Meridian, Miss.; Booneville, Miss., and intermediate stations. Ask agents for particulars.



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To test the merits of THE BAPTIST as an advertising medium we offer your choice of these two popular styles for only

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Holder is made of finest quality hard rubber, in four simple parts, fitted with very highest grade, large size 14k. gold pen, any flexibility desired, ink feeding device perfect.

Grand Special Offer.

You may try the pen a week, if you do not find it as represented, fully as fine a value as you can secure for three times the price in any other makes, if not entirely satisfactory in every respect, return it and we will send you \$1.10 for it, the extra 10c. is for your trouble in writing us and to show our confidence in the merits of The Laughlin Pen.

Illustration on left is full size of Ladies' style, on right, Gentlemen's style.

Lay this Baptist Down and Write NOW.

Safety Pocket Pen Holder sent free of charge with each Pen.

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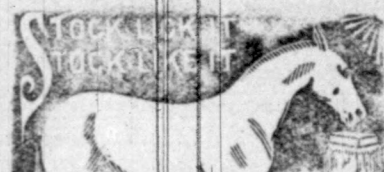
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The Quick and Sure Cure for
**MALARIA, CHILLS,
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It is a powerful tonic and appetizer.
Will cure that tired feeling, Pains in Back, Limbs and Head. Is a purely vegetable compound, and contains NO QUININE OR ARSENIC. Prepared by
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The Greatest 'Stuck Remedy' Known.

As a tonic, blood purifier, liver and kidney regulator and aider of digestion, it has no equal.

No dosing, drenching or mixing with feed. Every animal his own doctor. Always in place and ready for use. Thousands endorse its wonderful merits.

If your dealer does not handle it, enclose us \$1 for trial sample of four brick sent by express prepaid. Fully guaranteed to give satisfaction or money refunded. For further particulars write for full descriptive circulars, testimonials, etc. Special prices to dealers.

Blackman Stock Remedy Co.,
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SCHEDULE OF THE
MOBILE, JACKSON & KANSAS CITY R.R.

North Bound--Daily.

Stations	No. 2.	No. 4.
Lv. Mobile	7:00am	4:10pm
" Orchard	7:27am	4:37pm
" Crusher	7:33am	4:43pm
" Semmes	7:40am	4:50pm
" Wilmer	7:57am	5:07pm
" Latonia	8:15am	5:23pm
" Brushy	8:20am	5:30pm
" Donovan	8:27am	5:37pm
" Evanston	8:36am	5:46pm
" Lucedale	8:43am	5:53pm
" Eubank	8:54am	6:04pm
" Bexley	9:02am	6:12pm
" Merrill	9:15am	6:25pm
" Leaf	9:32am	6:42pm
" McLain	9:48am	6:58pm
" Little Creek	9:54am	7:03pm
Ar. Beaumont	10:08am	7:17pm

South Bound--Daily.

Stations	No. 1.	No. 3.
Ar. Mobile	12:31pm	7:33pm
" Orchard	12:05pm	7:07pm
" Crusher	11:59am	7:01pm
" Semmes	11:53am	6:55pm
" Wilmer	11:37am	6:39pm
" Latonia	11:20am	6:22pm
" Brushy	11:13am	6:15pm
" Donovan	11:06am	6:08pm
" Evanston	10:57am	5:59pm
" Lucedale	10:51am	5:53pm
" Eubank	10:40am	5:39pm
" Bexley	10:32am	5:31pm
" Merrill	10:19am	5:18pm
" Leaf	10:02am	5:01pm
" McLain	9:48am	4:45pm
" Little Creek	9:38am	4:39pm
Lv. Beaumont	9:25am	4:25pm

NORTH BOUND. SOUTH BOUND.

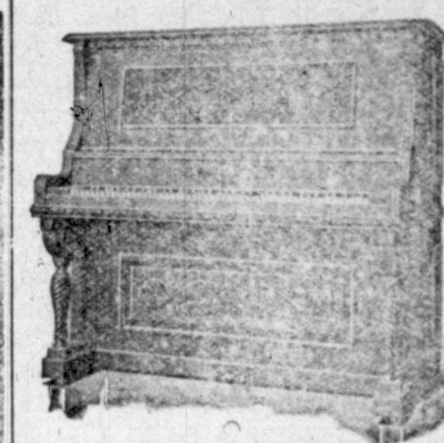
No. 4--Daily. Daily--No. 1.
7:18pm Lv. Beaumont Ar. 9:24am
7:34pm " Wingate " 9:08am
7:41pm " New Augusta " 9:01am
7:49pm " Mahnd " 8:53am
8:04pm " Ragland " 8:37am
8:13pm " McCallum " 8:28am
8:35pm Ar. Hattiesburg Lv. 8:07am

No. 2. No. 3.
10:10am Lv. Beaumont Ar. 4:23pm
10:31am " Hintonville " 4:02pm
10:51am " Richmon " 3:42pm
11:12am " Loper " 3:21pm
11:28am " Ovette " 3:05pm
11:56am " Ellsville Jct " 2:37pm
12:25pm Ar. Laurel Lv. 2:08pm

Relief in Six Hours.

Distressing Kidney and Bladder Disease relieved in six hours by "New Great South American Kidney Cure." It is a great surprise on account of its exceeding promptness in relieving pain in bladder, kidneys and back, in male or female. Relieves retention of water almost immediately. If you want quick relief and cure this is the remedy. Sold by The Jones Drug Store, Jackson, Miss. Mail orders promptly filled.

In the Crusade In This Country



for the cause of religion, education, and in fact everything which is calculated to create and maintain the higher civilization, there has always been one main factor which we doubt not has contributed a very large share to the ends sought, and that is music. All the religious societies which are based on the Bible and have reason and common sense for their foundation, have incorporated, to a very large extent, in their form of services this elevating and ennobling influence. Every educational institution of any magnitude whatever, finds it one of its very best adjuncts. It is a foregone conclusion, then, that music is a great necessity in any civilization. Then we maintain that the home, the very corner-stone of all civilization,

is indeed very incomplete without this binding and elevating influence within its holy precincts, and we know too well that the lack of it is very often the cause of the scattering of the family circle, and frequently the down-fall of some loved one, for the wicked and savage element have long recognized its power to attract, and sad to say, never fail to employ its influence to get the unwary within their power. Great is the pity that every home in our broad land does not use it to the same purpose.

John W. Patton, of this city, makes it possible for every home, be it ever so humble, within his territory at least, to have a musical instrument, as he sells pianos and organs on easy payments to suit the circumstances of the purchaser. He sells all the leading makes of pianos and organs and will be pleased to mail out catalogues with terms and prices upon application. Write him.

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Has crowned the successful endowment movement of last session with an attendance of

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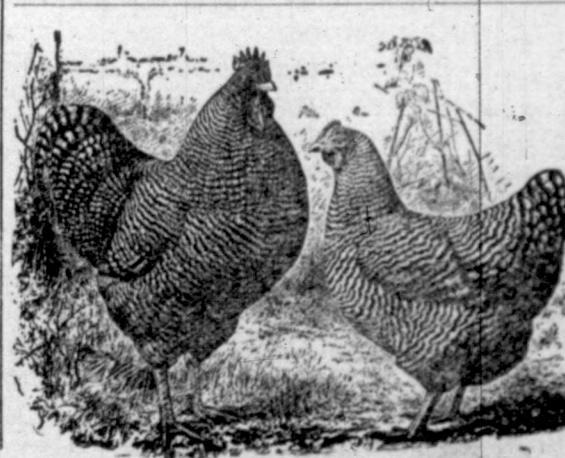
In the past she has educated Governors, Congressmen, Senators, Judges, College Presidents, and hundreds of men in almost all other noble callings.

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This is the old reliable, founded in 1826.

Send for Catalogue.

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BARRED and WHITE PLYMOUTH ROCKS

Bred for Health, Vigor and Egg Production as well as to the Standard. An extra good lot of hens mated to fine males, the best I have ever bred.

Eggs \$1.50 per 15. 1 SAT
ISFY MY CUSTOMERS.

W. R. TATE,
Goodman, Miss.

Receipts of the Convention Board March and April.

Aberdeen Association—Okolona, h m \$13.15, f m \$5; Amory, f m \$5; Nettleton, h m \$6, f m \$3; New Prospect, h m \$4, f m \$2; Bethel, f m \$5; Houston, f m \$28.73; Troy, f m \$10.90; Verona, h m \$4.50, f m \$32.

Bogue Chitto Ass'n—McComb City 1st ch., h m \$25, f m \$1.60; McComb City South, s m \$20; Bogue Chitto, f m \$26; Meak's Creek, f m \$11; Union, f m \$8; Friendship, f m \$5.15; Mt. Pleasant, f m \$10.20; Silver Creek, f m \$20; Topisaw, f m \$1.15, g m \$27; Providence, f m \$2.75; Salem, h m \$2, f m \$1.4; Smyrna, h m \$2, f m \$1.10; Tylertown, s m \$28.50, h m \$15, f m \$4.40; Magnolia, f m \$101.95; Oakka, f m \$19.10; Mt. Zion, s m \$7.55, h m \$6, f m \$25; Shady Grove, f m \$91.70; Summit, f m \$27.

Calhoun Ass'n—Turkey Creek, f m \$10; Pittsboro, s m \$5, h m \$5.

Chickasaw Ass'n—Mt. Pleasant, f m \$35.64; E. M. Foshee, h m \$1, f m \$1; New Albany, f m \$200.

Carey Ass'n—Gloster, h m \$41, f m \$41; Zion Hill, h m \$10.75, f m \$10.75; Hamburg, h m \$15, f m \$15.

Central Ass'n—Edwards, h m \$63.20, f m \$118.61; Utica, h m \$157.80, f m \$250.25; Clinton, s m \$43.41, h m \$124.77, f m \$213; Raymond, h m \$52.50, f m \$50; Flora, h m \$2.15; Providence, h m \$21.90, f m \$21.90; Yazoo City, f m \$17.50; Ogden, f m \$20.13; Rocky Springs, f m \$32.60; Hebron, h m \$6, f m \$19; Center Ridge, f m \$4.40; Reagenton, f m \$25; Orphanage, h m \$6.85; Anding, f m \$61.10; Canton, h m \$58.30; Beech Grove, f m \$12; Vicksburg, Calvary, f m \$88.70; Mt. Pisgah, f m \$5.20; Chapel Hill, h m \$10.40, f m \$11.40; W. B. J. Latimer, h m \$1, f m \$2; Jackson 2nd ch., f m \$175; Jackson 1st ch., h m \$211.73, f m \$600; Liverpool, f m \$8.16; Antioch, f m \$37.50; Terry, f m \$93.25; Lula, h m \$10, f m \$10; Beulah, h m \$25, f m \$25; Brandon, h m \$11.55, f m \$23.55; Vicksburg 1st ch., s m \$107.50, f m \$10.

Chester Ass'n—Ackerman, h m \$6.65, f m \$100; New Zion, h m \$6.75, f m \$3.05; Chester, h m \$3.35, f m \$1; Blye's Creek, f m \$3.75; Spring Hill, f m \$3.20; Pentress, f m \$2.35; Zilpha, f m \$70; Mt. Moriah, h m \$5, f m \$5.15; Self Creek, f m \$4.50; French Camps, h m \$19.

Copiah County Ass'n—Crystal Springs, f m \$304.60; Wesson, h m \$25, f m \$110.50; Strong Hope, f m \$1.80; Damascus, h m \$19.20, f m \$7; Gallman, f m \$61.30; Bethel, f m \$27; New Zion, f m \$16.25; Zion Hill, f m \$10, Spring Hill, h

m \$6.80, f m \$11.80; Sylvaena, h m \$7.35, f m \$7.50; Pilgrim's Rest, f m \$1.25; Smyrna, h m \$10, f m \$22.75; Sardis, f m \$7; Hazlehurst, h m \$50, f m \$600.

Chickasaw Ass'n—Mt. Zion, s m \$7; DeSoto, f m \$4.30; Pleasant Grove, s m \$5; Quitman, h m \$3; Pachuta, h m \$8; Stonewall, s m \$45, h m \$25, f m \$50; Harmony, h m \$2.50, f m \$2.50; Enterprise, h m \$5.50; Union, h m \$5, f m \$3.30; Shady Grove, h m \$13.50, f m \$27; Waynesboro, f m \$10; Hiwannee, f m \$2.50.

Cold Water Ass'n—Mrs. E. J. Manning, s m \$5, h m \$5, f m \$5; Como, s m \$20, h m \$2.50; White Oak, s m \$1.15; Mrs. Ellis, s m \$35; Hernando, h m \$28.25, f m \$29; Oak Grove, f m \$11; Central C. W., f m \$35; Alexandria, h m \$5, s m \$7.75; Sardis, f m \$36.65; Mt. Manina, h m \$4; Peach Ck. (H. H. P.), s m \$3, h m \$3, f m \$4; Pleasant Grove, f m \$15; Longtown, h m \$5; Holly Springs, h m \$6, f m \$10.

Columbus Ass'n—Bethesda, h m \$4.15, g m \$25.10; West Point, s m \$12.50, h m \$85.25, f m \$143.80; S. L. Hearn, h m \$50; Mrs. E. B. Miller, h m \$2; Pleasant Hill, f m \$6; Columbus S. E., s m \$14, f m \$5; Shuqualak, s m \$18.56, f m \$20; Brooksville, h m \$20.65, f m \$50; Columbus 1st ch., f m \$456; Starkville, f m \$129.40; J. B. Harrington, s m \$5, h m \$5, f m \$6; Harmony, h m \$3.50, f m \$6.50; Pheba, f m \$13.85; Hebron, f m \$4.15; Sharon, h m \$25.30, f m \$20; Crawford, s m \$1.68, h m \$1.66, f m \$1.66.

Deer Creek Ass'n—Hollandale, h m \$40.35, f m \$71; Greenwood, s m \$30.80, f m \$40.06; Greenville, s m \$26.25, h m \$60.35, f m \$2; Mrs. Foster, s m \$1.50, h m \$2, f m \$1.50; Bethel, s m \$17, h m \$16.50, f m \$16.50; Cleveland, s m \$18.05; Benoit, s m \$11.75; Merigold, f m \$5; Leland, h m \$5, f m \$122; Inverness, f m \$9.50; Arcola, f m \$34.50; Itta Bena, h m \$30; Maryland, h m \$4.75; Bear Creek, h m \$5.95; Bethany, f m \$10.60; Indianola, h m \$25, f m \$20.75.

Gulf Coast Ass'n—Hagsboro, f m \$20.15; Moss Point, h m \$33.96; f m \$51.30; Mrs. Sanders, s m \$1, h m \$2, f m \$2; Biloxi, s m \$24.84, h m \$36.92, f m \$33.85; McHenry, f m \$15.

Harmony Ass'n—Good Hope, s m \$1.45, h m \$17.10, f m \$14.70; Mt. Carmel, f m \$12.50.

Hopewell Ass'n—Forest, s m \$6; Gilbert, s m \$1.50; Ridge, s m \$1, h m \$1, f m \$1.55; Pleasant Ridge, s m \$1, h m \$1, f m \$1.45.

Judson Ass'n—Centre Hill, h m \$5.90, f m \$5.90.

Kosciusko Ass'n—Long Creek, h m \$20.25, f m \$23.07; Bowlin, f m \$6.25; Samaria, f m \$16.90; Seneca, f m \$1.45; Stumpbridge, f m

1.55; Hurricane, 3.75; Mt. Hermon, f m \$1.95; Pleasant Ridge, f m \$17; Yokanookany, f m \$40; Hopewell, f m \$6.40; County Line, f m \$11; Berea, f m \$3.85; Pine Bluff, f m \$7.10; Ebenezer, f m \$12; S. L. C. C., s m \$2, h m \$2.50, f m \$2.50; Center, f m \$10.25; Jerusalem, f m \$12; Hebron, f m \$1.25; Ethel, f m \$10; Springdale, f m \$20; Unity, f m \$28.

Lincoln County Ass'n—Brookhaven, f m \$105; Union Hall, g m \$6; New Prospect, f m \$2.50; Arlington, s m \$2.85; J. E. Lowe, s m \$10; Antioch, h m \$4.50; Little Bahala, f m \$40; Shiloh, h m \$12, f m \$7; Fair River, s m \$7.70, f m \$10.60; Union, h m \$3; Pleasant Grove, f m \$35.58; Mt. Zion, h m \$7.25, f m \$7; Bogue Chitto, f m \$58.10.

Lawrence County Ass'n—Whitesand, h m \$15.75, f m \$8.55; Society Hill, h m \$2.50, f m \$50; Calvary, h m \$47, f m \$47; Monticello, h m \$33, f m \$32; Prentiss, h m \$5, f m \$15; Hepzibah, h m \$10, f m \$15.

Lauderdale County Ass'n—Meridian 7th Ave., f m \$4.25; Meridian South Side, s m \$40, h m \$25, f m \$50; Meridian 15th Ave., h m \$3.75; Meridian 1st ch., s m \$46.71, h m \$47.22, f m \$51.21; Toombs, s m \$4.30, f m \$7.75; Salem, s m \$5.50, h m \$5.30, f m \$12; Chunkey, f m \$9.20; Poplar Springs, f m \$50.

Lebanon Ass'n—Hattiesburg 1st ch., s m \$23.03, h m \$22.47, f m \$638.86; Hattiesburg C. St., s m \$1.75, h m \$10.07, f m \$25; Brooklyn, h m \$3, f m \$3.45; Sliedell, f m \$34.50; Laurel 1st ch., f m \$205.50; Laurel 2nd ch., s m \$13.10; Ellisville, f m \$96.85; Soso, s m \$2, h m \$1.50, f m \$1.50; Saucier, h m \$8; Sandersville, f m \$30; Lumberton, h m \$12.25; Eastabuchie, s m \$5, h m \$3, f m \$3; Purvis, f m \$35; Wiggins, h m \$11.25, f m \$15.

MaGee's Ck. Ass'n—Union, f m \$5.

Mississippi Ass'n—Tangipahoa, f m \$18.95; Hopewell, h m \$12.50; Hebron, f m \$106.50; Gillsburg, f m \$30; New Providence, f m \$12.80; Mt. Olive, h m \$10, f m \$10; Bethlehem, g m \$10.25; New Salem, f m \$13.30; Ebenezer, f m \$45; Liberty, h m \$31.25; East Fork, f m \$20; Mt. Zion, f m \$39.45; Mars Hill, h m \$16.12; Mt. Pleasant, s m \$5; Berwick, h m \$7.15, f m \$6; Bethel, h m \$7, f m \$6; New Hope, h m \$9, f m \$7.10; Gloster, Galilee, 642.80.

Liberty Ass'n—Pleasant Hill, h m \$3.

Oxford Ass'n—Good Hope, h m \$20.75, f m \$16.35; Oxford, s m \$6.10, h m \$25.42, f m \$45.75; Water Valley, h m \$234.50; Court-

land, f m \$2.25.

Pearl Leaf Ass'n—Leaf River, f m \$46; Central, h m \$1, f m \$10.35; Antioch, h m \$8.95, f m \$8.90; Seminary, h m \$23, f m \$22.50; Mt. Olive, f m \$50; Collins, h m \$40, f m \$40; Ebenezer, h m \$24, f m \$24; Ora, h m \$10; Providence, h m \$7, f m \$14.20; Williamsburg, h m \$10; Salem, h m \$31.50, f m \$31.50; Rock Hill, h m \$11.50, f m \$11.50; W. J. Bass, h m \$4.55, f m \$4.55; Prospect, h m \$5.

Pearl River Ass'n—Oloh, f m \$25; Bunker Hill, h m \$10.65, f m \$10.65; C. E. Bass, s m \$10; China Grove, s m \$2.85; Magee's Ck., h m \$2.50, f m \$2.50; Columbia, h m \$50, f m \$80; Improve, f m \$5.

Rankin County Ass'n—Union, s m \$15, h m \$11.10, f m \$4.50; Springfield, h m \$26.50, f m \$12; Pulaski, h m \$1.25, f m \$1.50; Oak Dale, f m \$7.20; Rock Bluff, s m \$8.40, h m \$8.40, f m \$8.40; Clear Ck., h m \$7.50, f m \$7.50; Mt. Pisgah, s m \$3, h m \$50, f m \$2.55; Jerusalem, h m \$10.25, f m \$10.25; Rock Hill, h m \$3.25; Fannin, f m \$8; Beulah, f m \$6.55; Antioch, h m \$20.50.

[Continued in next issue.]

Lyon & Healy to Build Big Organ.

AWARDED CONTRACT FOR NEW THOMAS CONCERT HALL INSTRUMENT.

The contract for building the \$20,000 pipe organ, to be placed in the new Thomas concert hall, has been awarded to the firm of Lyon and Healy, in this city. This organ, when completed, will represent the highest standard of the organ builder's art, and is especially designed for orchestral work, having many new features which are found in none of the large organs in present use.

OPERATED BY ELECTRICITY.

It is to be furnished with an electro-pneumatic action, with a movable key-desk, which is so connected with the organ that it may be played from any part of the orchestra or stage. The position which the organ will occupy in the new concert hall is to be directly behind and about ten feet above the orchestra, and is so arranged as to allow a most perfect blending of tones with orchestral or other music.

MUST BE READY NOVEMBER 1.

By the terms of the contract the organ must be finished and set up, ready for use, by the 1st of November of this year. Eight weeks of labor, by the most skilled workmen, will be required to set the organ in position and regulate the tone and sound of the thousands of pipes, which are a part of this wonderful instrument.

TO COMBINE MANY FEATURES.

While not equal in size to the Auditorium organ, it will be larger than any of the other orchestral organs in present use, being a fourth larger than the Boston Symphony hall instrument, and possessing many features which were not known at the time that those organs were built.

The "Cosmopolitan" announces a series of articles on the great industries of the United States. This is a subject that must naturally arouse the widest interest. The June issue contains the first—"Glass-Making," by William R. Stewart. The illustrations, which are numerous, give an excellent idea of the various stages of glass manufacture. If the rest of the series is as good as the first article, it will have a decided educational value.

Deaths.

[Death notices of 100 words and marriage notices of 25 are printed free; all over, cost one cent per word, which must accompany copy of notice.]

Nobles.

The angel of death again visits the home of Alvin Nobles, near Wildwood, Miss., this time taking his only child, aged 18 months and 16 days. Andrew Eugene was a sweet and promising babe. He survived his mother only a few weeks. Died of cholera infantum, leaving Bro. Alvin now without wife or child.

Oh, how hard for human weakness to understand the infinite goodness of God, when the fondest roses perish from our arms.

Bro. Nobles is a staunch Baptist and consecrated Christian.

May the Spirit of God, which is the only comfort, be very near him during these dark hours.

J. J. JUSTICE.

Bessie Friar.

Little Bessie Friar was born Nov. 25, 1900, died May 11, 1904. She was a member of the Baptist Sunday School at Pascagoula, Miss. We feel deeply grieved at her death and have adopted the following resolutions:

Resolved, That in the death of Bessie we have sustained a sad loss. Her winsome ways, her regular attendance, the clear, sweet voice in which she always recited the Motto Text, made her greatly beloved by all.

Resolved, That we extend to her mother, her aunt, and grandmother, our sincere sympathy, and commend them to the tender, loving care of our Heavenly Father.

Mrs. C. S. BASKIN,
Mrs. J. Z. JONES,
Mr. W. T. GORDON,
Mr. J. L. BASKIN,
Com.

Bass.

The family of Bro. "Myra" J. Bass has been called upon recently to pass through a very trying ordeal. Within two weeks the angel of death visited his home the fourth time, claiming each time a child dearly beloved by the family, teachers and many friends.

Brooks was born June 8, 1890, and died April 15, 1904.

Rowe was born Feb. 14, 1892, and died Apr. 25, 1904.

Roscoe was born Feb. 10, 1896, and died Apr. 22, 1904.

Mary Lou was born Jan. 30, 1894, and died Apr. 26, 1904.

We know that God never makes mistakes, and that all things work together for good to them that love Him; therefore, we are submissive to His will. We have evidence to believe that each was prepared to die, hence we feel that our loss is heaven's gain.

God's grace has proved sufficient in this dark hour and Bro. Bass and family are bearing their loss heroically, while they lean upon the strong arm and precious promises of God.

May God comfort them and lead them to that bright home on high one day, and give them a happy reunion where death and partings are no more.

J. T. DALE.

In Memory of Mrs. Julia Weems.

A large concourse of relatives and friends met at Saron, May 15, for the purpose of consigning to the grave the earthly remains of Mrs. Julia Weems. Julia was the daughter of the lamented B. F. Byrd and Sister Ann Byrd, the wife of E. S. Weems, and sister to Dr. J. H. Byrd and Mrs. F. Hammett.

It was the writer's privilege to know this dear sister from childhood. An affectionate sister and a devoted wife and mother. She was reared in a Christian home, with the blessed influences of a family altar.

Early in life she professed faith in Christ and joined the M. E. Church, and died in that faith. It was my happy lot to talk with her a few hours before she passed out of this world. She was calm and serene, perfectly rational, and triumphantly exclaiming: "I am ready and willing to go if it is God's will." I never expect to witness a more triumphant entry. "She witnessed a good profession."

"Dearest Sister, thou hast left us, Here thy loss we sadly feel, But 'tis God who has bereft us, He can all our sorrows heal."

Yet again we hope to meet thee, When the day of life is fled, There in Heaven with joy to greet thee Where no farewell tear is shed."

Husband, father, sister and brother, grieve not for Julia. She has gone to that "home eternal, not made with hands, eternal in the Heavens." A home that Jesus tells us has many mansions, which means there is room for us all. Live with hope for the happy reunion.

J. J. and M. E. SHANKS.

Married.

Lazar-Wilson.

At the home of the bride's parents at East Fork, Miss., at 8:30 p. m., May 8, 1904, Mr. A. J. Lazar, of Liberty, Miss., and Miss Ida Wilson.

Mr. Lazar is a prominent merchant of Liberty, while Miss Ida is a young woman of good accomplishments, having been a teacher for some years.

May their wedded life be one of peace and happiness.

T. C. SCHILLING.

Dampeir-McDonald.

At the residence of A. E. Ott, near East Fork, at 12 m., on May 9, 1904, Mr. Homer S. Dampeir and Miss Agnes McDonald, both of Wesson, Miss.

Mr. Dampeir is a young man of good family connection, while the bride is a young woman of rare beauty and pleasing manners.

May blessings many attend them on the way.

T. C. SCHILLING.

Lee-White.

In the Baptist Church at Fannin, Miss., on May 18, 1904, Mr. E. G. Lee was married to Miss Louise White, G. S. Jenkins officiating. May heaven's blessings attend them in their new home in the Delta.

G. S. JENKINS.

The Princess Anne Hotel.

Virginia Beach, is the most delightful place to spend the summer, or vacation. One hundred feet from the ocean waves. Cheap R. R. tickets from all points. Write for booklet to Jas. S. Groves, President and Manager, Virginia Beach, Va.

Bill Arp's Great Book

"From the Uncivil War to Date"

The best of his Famous Writings, selected by himself shortly before his Death.

Memorial Edition, printed from large type, with wide margins, Biography and illustrations, \$2.

Golden opportunity for Canvassers. Greatest seller issued in many years. Agents reporting as high as 12 orders per day. Exclusive territory. Liberal terms. Send 30 cents in stamps for outfit. HUDGINS PUBLISHING CO., Atlanta, Ga.

Dr. H. H. HARRISON,

Practitioner in the City of Jackson. Office and Consulting Rooms over Harrington's Drug Store, 338 West Capitol Street, near the Edwards and Lawrence Hotels.

PERFECT PEACE

After months of torment, is the boon which comes to a poor sufferer from Tetter, Ring Worm, or other severe itching skin diseases, after the use of a box of Tetterine, the infallible cure for all skin diseases; fragrant, harmless, effective; used by physicians in their practice. Endorsed by druggists.

Only 50 cents a box at druggists, or by mail postpaid from the manufacturer. J. T. Shuptrine, Savannah, Ga.

THE MISSISSIPPI TEACHERS' AGENCY

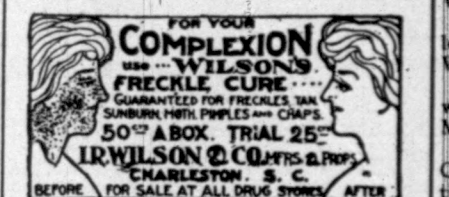
Has Nearly 100 Vacancies!

Among them may be mentioned the following: 16 Principals, \$55.00 to \$110.00 per month; 22 Assistants, Graded Schools. We have calls for a number of good Teachers for rural schools.

Mississippi Teachers' Agency, Jackson, Miss.

Chas. A. Barber, M. D., SPECIALIST.

Treats all Diseases of the Eye, Ear, Nose and Throat. OFFICES CENTURY BUILDING. JACKSON, MISS.



TICK-TOCK SAID THE CLOCK HOW'S THIS? A LITTLE SWISS for \$1.50.

German made, walnut front, peasant hand-carving, imitation ivory figures and hands. Berlin Exposition Highest Award. Paris Gold Medal 1900. A hall or parlor ornament. We will send you one fully prepaid for \$1.50. SO. JEWELERS SUPPLY CO., 413 Chalfont Bldg Birmingham, Ala.

LEARN TELEGRAPHY

and STATION WORK for RAILWAY SERVICE. We will teach you quickly, thoroughly, practically, and REPAIR TUBES if situation is not assigned you. For full particulars address DALLAS TELEGRAPH COLLEGE, Dallas, Texas.

SOLID GOLD, \$2

School Medals and Class Pins.

Our facilities for producing first-class Medals and Pins at reasonable prices are unsurpassed. We will mail special catalogue showing more than a hundred different styles. Free. Write today. Special Order work of all kinds promptly executed.

EXPERT REPAIRING.

THE B. N. STIEF JEWELRY CO.,
NASHVILLE, TENN.
Please mention this advertisement.

Open Air Treatment for Consumption

Mission Ridge Sanitarium. High Altitude, Attractive Grounds, Pure Mineral and Freestone Waters. Free Booklet. Address, DR. T. J. FARRISH, 704 Cherry St., Chattanooga, Tenn.

W. B. Thomason, M. D. Physician and Surgeon.

Residence 201 North State Street. Office in Century Building, third floor. Telephone at residence, No. 623. Office Hours 9 to 11 a. m., 2 to 4 p. m.

\$100—Dr. E. Dychen's Anti-Diabetic may be worth to you more than \$100 if you have a child who soils bedding from incontinence of water during sleep. Cures old and young alike. It arrests the trouble at once. \$1. Sold by The Jones Drug Store, Jackson, Miss. Mail orders promptly filled.

The National Educational Association.

ANNUAL MEETING, ST. LOUIS, MO., JUNE 27 TO JULY 1, 1904.

The National Educational Association, composed of Educators from all parts of the country, will hold its forty-third Annual Session at the Louisiana Purchase Exposition, St. Louis, from June 27th to July 1st, this year.

All of the General Sessions, as well as the Sectional Sessions, will be held World's Fair Buildings.

The headquarters of each State will be located in the State Building on the World's Fair Grounds.

On the night of June 28th, a reception will be tendered to the delegates, at the Mission Building.

The local Committee, of which W. A. Carpenter, of St. Louis Board of Education, is chairman, advises that ample provision has been made to accommodate, either in hotel or private houses, all who may attend, and that detailed information can be obtained by addressing him.

The Queen & Crescent Route has announced very low round trip rates to St. Louis for the World's Fair, which will be available for delegates and others desiring to attend the N. E. A. Meeting.

For details, inquire of local ticket agent of the Queen & Crescent Route, or address: GEO. H. SMITH, Gen. Pass. Agent, New Orleans, La.

A Strong Endorsement.

Dr. C. I. S. Cawthon, Andalusia, Ala., declares "Tetterine is superior to any remedy known to me for eczema and stubborn skin diseases." Many other physicians unite in this testimony. It has accomplished wonders in their practice. It is amazing that anyone would suffer with itching, burning skin diseases when relief might be had infallibly from the use of a 50 cent box of Tetterine.

Your druggist or by mail from the manufacturer.

J. T. Shuptrine, Savannah, Ga.

WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.
P. O. Clinton, Miss.

[Direct all communications for this department to Clinton, Miss.]

Woman's Central Committee:

Mrs. E. G. Hackett, President,
Meridian; Mrs. W. R. Woods,
Secretary, Meridian.

Program.

June, 1904.

Subject—"Cuba."

"Lift up a standard for the people."
1. Hymn—"When I Survey the Wondrous Cross."

2. Scripture—John 19:17-30; Acts 1:1-14.

3. Thanksgiving for the gift of a Savior.

Petition for loyal hearts that we may be "ready" at His coming.

4. Echoes from S. B. Convention (see State papers).

5. A talk upon Cuba—Based on leaflet, "Cuba and Home Mission Work," by Rev. C. D. Daniel.

6. Prayer—For deeper sense of personal responsibility for the great work of missions, on the part of the women of our Southland.

7. A pleasing fact for emphasis by leader—Dr. L. T. Tichenor, Corresponding Secretary of the Home Mission Board for eighteen years, is justly entitled to be called "The Father of Cuban Missions."

8. Business, collection, etc.

9. Leaflet—"Silver, or Souls? Dollars, or Duty?"

10. Bible story on giving—From several members who have been asked previous to the meeting to come prepared.

11. A suggestion—Would it be wise to establish a Free Will, or Thank Offering, Box in the Society room for gifts in addition to regular contributions?

12. Questions to be asked by President—What led each to join the Society? What benefits have been derived? Why are so many in the church indifferent to the Society? Is the Society responsible for this indifference?

There's Health IN Lemon Juice

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. MOZLEY'S LEMON ELIXIR is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50 cents per bottle at all drug stores.

Mozley's Lemon Elixir.

Made of Lemons.

Dear Sir: Please ask your
Read MY FREE Offer.
From a Woman



Painful Periods, Tumors or Growths, Treatment and Full Information. I send it in plain wrappers. TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young ladies. It will save you anxiety and expense and save your daughter the humiliation of explaining her troubles to others. Plumpness and health always result from its use. Wherever you live I can refer you to well known ladies of your own State or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today, as this offer may not be made again.

Mrs. M. Summers, Box 232, Notre Dame, Ind.

Closing Meeting of Woman's Missionary Union.

These exercises were held in McKendree Methodist Church on Sunday afternoon and were emphatically missionary in their character. The opening devotional services were conducted by Mrs. C. E. Watson, of South Carolina. The missionaries on the platform were Miss Julia McKenzie, Mrs. R. H. Graves, Miss Catharine Harrison, Mrs. E. A. Nelson, Miss Baker, Miss Cummings and Mrs. Tipton, a returned missionary from Armenia. Rev. J. Basmajarro, sang "I Need Thee Every Hour" in the Turkish and Armenian tongues. Mrs. R. H. Graves spoke in a very interesting way of her school work among Chinese girls. Miss Hanson told some touching incidents connected with her work among the mining population of the Indian Territory. Mrs. E. A. Nelson, of Brazil, was deeply moved at the prospect of the erection of a chapel at Para, in the Amazon valley.

The collection taken at one of the previous meetings had already been appropriated to that object, and on Sunday afternoon, Miss Spalding, of Georgia, conducted another collection, securing in all \$1,138 for the building of the chapel in Brazil.

On Friday the announcement was made that some unknown friend had donated to Woman's Missionary Union the sum of \$10,000, to be used in the establishing of a home for the children of missionaries, and a committee was appointed to suggest a plan.

WIFE, DAUGHTER or SISTER to Wise Words to Sufferers. of Notre Dame, Ind.

I will mail, free of any charge, this Home Treatment with full instructions and history of my own case to any lady suffering with female trouble. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about 12 cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—This is all I ask. It cures all, young or old.

If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, weariness, frequent desire to urinate, or if you have Leucorrhoea (Whites), Displacement or Falling of the Womb, Profuse, Scanty or Thinned, address Mrs. M. SUMMERS for the Free Home Treatment. Thousands besides myself have cured themselves.

The British Register General has published a table of the comparative mortality among men of different occupations, from twenty-five to sixty-five years of age, the inquiry covering a period of three years. The standard of 100 was taken as the lowest death rate in the most healthful. These are the results: Inn-keepers and liquor dealers represented a mortality of 274; inn or hotel service 397; and brewers 245, while farmers are put down at 114, gardeners at 108 and ministers at 100. Between 1880 and 1890 there were in the United States 21,384 deaths from yellow fever and 650,000 deaths from alcohol; yet we license alcohol and quarantine yellow fever.

for the proper conduct of this fund. Mrs. A. J. Orme read the following suggestions in behalf of the committee:

First, That the Woman's Missionary Union choose an advisory board, consisting of one member from each State, Territory and District represented in the Union.

Second, That this board appoint a local board, which two shall form the board of management.

Third, That the Woman's Missionary Union shall vest its authority in this board, receiving from it an annual report.

The following ladies were recommended for the advisory board: Miss Annie Armstrong, Maryland, chairman; Mrs. Florence Harris, Alabama; Mrs. E. Langley, Arkansas; Mrs. C. F. Winbiger, District of Columbia; Mrs. W. D. Chipley, Florida; Mrs. A. J. Orme, Georgia; Mrs. F. C. Carleton, Indian Territory; Mrs. B. F. Proctor, Kentucky; Mrs. W. F. Dillon, Louisiana; Mrs. W. R. Woods, Mississippi; Mrs. M. J. Breaker, Missouri; Miss F. E. S. Heck, North Carolina; Mrs. W. M. Anderson, Oklahoma; Mrs. J. D. Chapman, South Carolina; Mrs. A. J. Wheeler, Tennessee; Mrs. James B. Gambrell, Texas; Mrs. E. S. Gardner, Virginia, and Mrs. A. Barker, president ex-officio.

A fourth recommendation provided that vacancies be filled by the president and corresponding secretary of the Union, and the fifth that the board have the power to receive the gift, and take the required steps for using it.

Miss Julia McKenzie, of China, gave the touching love story of the young Chinese bride, whose costume she wore. Miss Julia Meadows, of Tennessee, under appointment as a missionary to China, conducted the closing exercises. "Blest Be the Tie That Binds" was sung, and Mrs. Barker announced the adjournment of the sixteenth session of Woman's Missionary Union.

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Catarh Cannot be Cured

With LOCAL APPLICATIONS, as they cannot reach the seat of the disease, Catarh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarh Cure is taken internally and acts directly on the blood and mucous surfaces. Hall's Catarh Cure is not a quick medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarh. Send for testimonials, free. F. J. CHENEY & CO., Props., Toledo, O. Sold by druggists, price 75¢. Hall's Family Pills are the best.

Special Train for Confederate Veterans.

On account of the United Confederate Veterans' Reunion, the Queen & Crescent Route has authorized extremely low rates from all stations on its line to Nashville, Tenn., and return, selling tickets June 10 to 15, inclusive, with limit June 18, and with privilege of extension of limit to July 10, 1904, by deposit of tickets with Special Agent at Nashville, and on payment of fee of 50 cents.

To take care of the excursionists in the best possible manner, in addition to its regular service a special train will be operated from Shreveport to Nashville, Monday, June 13, by the way of Meridian, Birmingham, and the L. & N. R. R., on a schedule to arrive at Nashville at 9:30 a. m., June 14.

From Jackson, Miss., the rate for the round trip will be \$8.60, and the special train will leave at 6:45 p. m.

This train will carry first-class coaches, sleeping cars and baggage cars.

Any agent of the company will give you detailed information in reference to rates, routes, schedules, etc., or reserve you sleeping car space.

GEO. H. SMITH,
General Passenger Agent,
New Orleans, La.

TEMPERANCE.

BY W. H. PATTON.

Whiskey Circulars Through the Mail.

There is a whiskey concern in Illinois that send out their price list and say, "If you do not care to make money order or draft payable to ourselves, you may make them payable to—National Bank, which will be accepted." They realize that church members and some that are not church members would be ashamed to order whiskey in their own name or go to the postoffice and have an order made out to a whiskey house, or be willing for the cashier of the bank to see one of their checks payable to a whiskey house. Hence they get the bank to go in collusion with them. The U. S. government legalizes the traffic but they cannot make it respectable.

There is a man running, or the people claim he is running, a "blind tiger" in Alabama, and he had been getting checks from a gentleman that had a bank account, and the checks were made direct to whiskey houses, and the report got out that this man that issued the checks was selling liquor in violation of the law, and he was very much troubled about it, and after this he will make the checks in favor of the "blind tiger" man and let him endorse them to the whiskey house.

There has been another "blind tiger" run in a town, and he has run it for some time, not only selling it himself, but has furnished it to men to sell it in another country, and has negroes and a white boy to sell it for him, and he has not been bothered except to remonstrate with him to stop. It may be on account of the family standing, but when any one is so low as to sell liquor to any one in violation of law, and especially to boys, he should be treated as any other criminal, even if his father and mother do stand well in the community.

A Texas Wonder.

Hall's Great Discovery.

One small bottle of the Texas Wonder, Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and seldom fails to perfect a cure. Dr. E. W. Hall, Sole Manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

READ THIS.

Redbone, Miss., Sept. 24, 1902.
Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: In reply to yours of a recent date in regard to the efficiency of Hall's Great Discovery as a kidney cure. I can safely say that it is well named when they call it a WONDER. I have suffered with a weakness from the kidneys for years and have tried all advertised remedies for the complaint as well as physicians, and Hall's Texas Wonder is the only thing that has given me relief—ought to say, has effected an absolute cure.
Respectfully,
GEO. HOMAN.

Bronchitis

"I have kept Ayer's Cherry Pectoral in my house for a great many years. It is the best medicine in the world for coughs and colds."
J. C. Williams, Attica, N. Y.

All serious lung troubles begin with a tickling in the throat. You can stop this at first in a single night with Ayer's Cherry Pectoral. Use it also for bronchitis, hard colds, consumption.

Three sizes: 25c., 50c., \$1.00.
Consult your doctor. If he says take it, then do as he says. If he tells you not to take it, then don't take it. He knows.

You should promptly correct any constipation or biliousness with Ayer's Pills, small, laxative doses.
J. C. AYER CO., Lowell, Mass.

other country, and has negroes and a white boy to sell it for him, and he has not been bothered except to remonstrate with him to stop. It may be on account of the family standing, but when any one is so low as to sell liquor to any one in violation of law, and especially to boys, he should be treated as any other criminal, even if his father and mother do stand well in the community.

Fitzgerald, Ga., is a town of about 4,000 population, on the Atlantic & Birmingham Railroad. It has six saloons. Not long ago an effort was made to secure the erection of the building and repair shops of the road at Fitzgerald. The president of the road, Mr. Raoul, was waited upon by a party of citizens. The president very frankly told them that he considered Fitzgerald the most desirable place on the road for the location of the shops, from every consideration—save one. That one objection is its saloons. He stated that from past experience he would not consent to the location of the shops of the road in any community where labor is rendered unreliable by the presence of gin mills, and that, since Fitzgerald will keep its saloons, the proposition to locate a great railroad business there will not be even entertained.

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A recent official report shows that more alcohol per capita is consumed in France than in any other country. Last year the French drank 4.81 gallons of alcohol per head, as against 2.44 in Germany, 2.35 in Great Britain, 3.30 in Switzerland and 1.37 in the United States. In France there is a saloon to every eighty-three persons; or 464,556 saloons in the whole country. It is shown, also, that the evil effects of drinking are due not to adulteration, as is so commonly affirmed, but to the alcohol consumed.

The record at Madeira of liquor bound for Africa during a single week was: 28,000 cases of whiskey, 30,000 cases of brandy, 30,000 cases of Old Tom, 36,000 barrels of rum, 800,000 demijohns of rum, 24,000 butts of rum, 15,000 barrels of absinthe, and 960,000 cases of gin. This great and terrible hindrance to the progress of missions is what men from Christian nations are sending to darkest Africa.

By a decree of divorce granted recently to Mrs. Daisy Hayes, of Kansas City, Mo., James A. Hayes, the defendant, is restrained from visiting their two children within forty-eight hours after he has taken a drink of liquor or beer. A law to this effect duly enforced in many cases would be a strong factor in favor of temperance.

The Nidaros Total Abstinence Society of Trondhjem, Norway, has bought a building on one of the thoroughfares of the city for about \$10,000. The building will be reconstructed so as to afford a public hall which will seat about 300 people. This will be the headquarters of the temperance people in the future.

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Whitfield, when asked where he studied theology, replied: "On my knees, reading my Bible and Henry's Commentary." Whitfield read it continuously through four times.

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"A Bird's-eye View of the Panama Canal," which appears in the June *Woman's Home Companion*, is one of the most interesting features to be found in the magazines of the month. It is a picture of the canal from ocean to ocean, and gives an idea of its position and construction such as can be had in no other way.

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